

# *The* WAR CRY

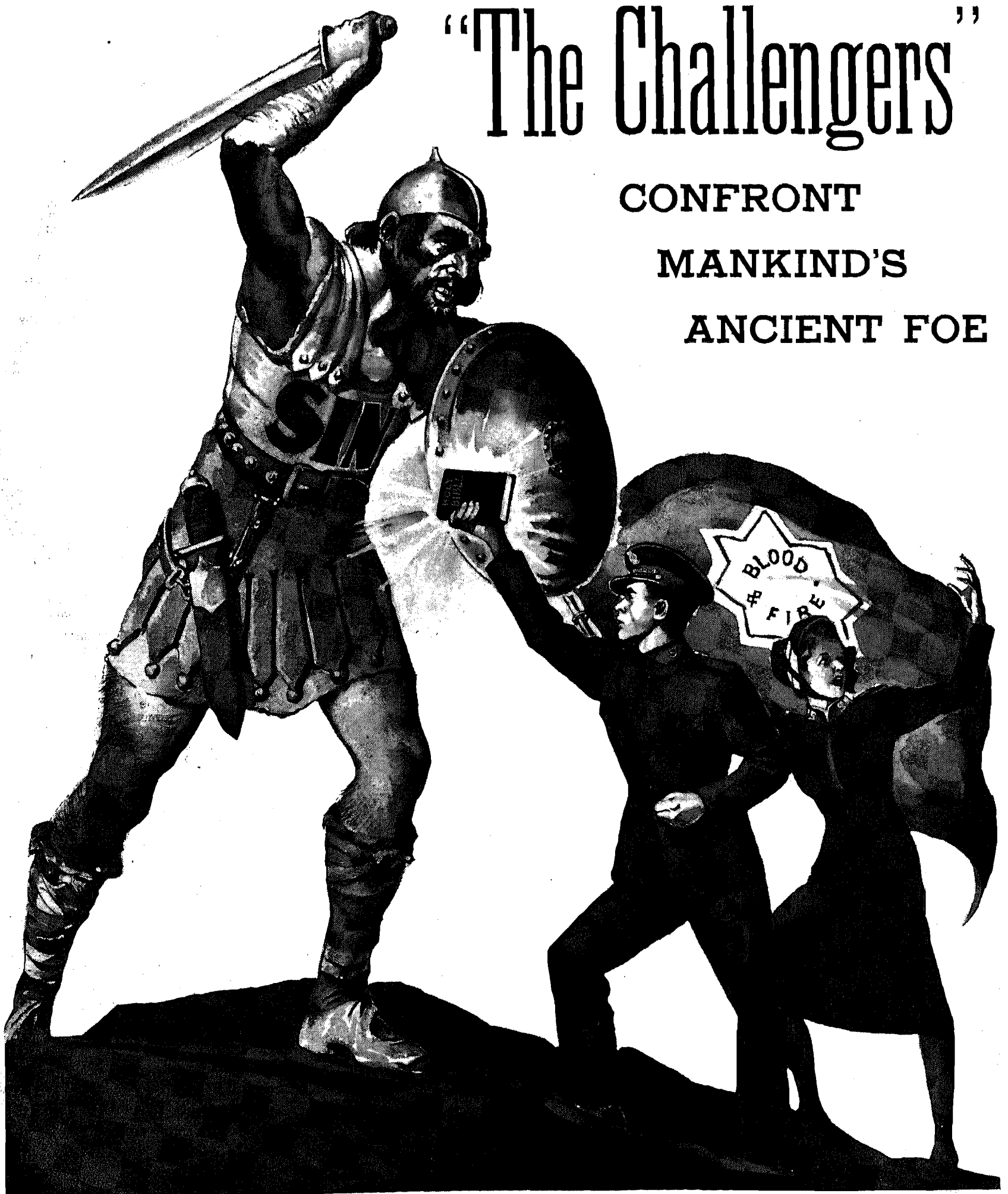


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

No. 3216. Price Five Cents

TORONTO, SATURDAY, JULY 6, 1946

Benjamin Oramas, Commissioner



## "The Challengers"

CONFRONT

MANKIND'S

ANCIENT FOE

FORTY-EIGHT NEW SALVATION ARMY OFFICERS ARE COMMISSIONED FOR NEEDY FIELDS OF SERVICE  
(See Inside Pages)

# SERMONS

BY  
Henry F. Milans, O.F.

## Without Texts

### THE INFLUENCE OF FRIENDSHIP

SINCE I have been sick I have been doing a great deal of thinking. During my illness, my eyesight has not been what it ought to be. I have found it impossible to read and to answer the letters that have come to my desk. At times, I have felt very lonesome. In the whirlwind of the fast life that the world is pacing, I have felt strangely alone because I have not heard from many people whom I love. Perhaps the reason is that I have not been able to write to them. As I have become more and more conscious of this feeling and as I have tried to analyse it, I have begun to believe that the cause of a great deal of our trouble in the world is our lack of sustained personal interest in people.

#### Dependent One Upon Another

Our world was created by God. We are here because of God's power. We did not make ourselves. We are not sufficient unto ourselves. We are all inter-

related to the extent that we are dependent upon one another. And yet it is so easy to become so engrossed in a multiplicity of things that we forget the personal. So many of us are interested in others only if they are interested in us. When we get no response then we lose interest. It shakes our faith in human nature. So often our desire to "win friends and influence people" is derived from a selfish motive—that our own ego might be inflated—instead of the motive of service for the sake of the Kingdom.

#### Only By Sustained Personal Interest

The clouds of darkness hemmed in the "Little White House on Main Street" because, for a while, I felt separated from many of my friends. Not only is this true of my own situation but it is true also of conditions in the world. How is the love of God going to spread throughout the world? Only by sustained personal interest. This interest must not be selfish but self-sacrificial in form. I can hear within, all the time, the words of that lovely hymn:

*O Love that wilt not let me go,  
I rest my weary soul in Thee;*

## ARE YOU READY .. ..

TO CONFORM WITH GOD'S GREAT PLAN OF SALVATION? Then follow these simply-stated instructions:

FIRST OF ALL you must repent—that is, to be sorry you have sinned, be ready to forgive others, and wherever possible, to put right wrongs you have done to God or man. Second: Ask God for Christ's sake to forgive you. Third: Believe that He hears and answers your prayer. Fourth: Confess boldly that you have started to serve God.

You will now be in the position of a man, who, having walked in the wrong direction, has turned round and started on the right way. Grace will be needed for every step, fierce temptations will have to be fought, and the new nature which will have been imparted to you will need to be watched over and developed. God will be even more interested in your struggles than you are yourself. He will meet YOUR EVERY NEED if you look to Him.

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WHEN I felt so sick that I did not know whether I wanted to live or not, it was the feeling that my best friends had deserted me that made me feel so

*I give Thee back the life I owe,  
That in Thine ocean depths its flow!  
May richer, fuller be.  
O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze, its day  
May brighter, fairer be.*

The love of God is still shining, and I rejoice in His great goodness. Loneliness, illness, mental depression is the lot of most of us. But God is sufficient to meet our every need. God is sufficient for me.

### Christ Still Calls

JESUS' first concern in His mission of redemption was to bridge the chasm, separating man from God. Therefore, He came, preaching the Gospel and saying: "The Kingdom of God is at hand; repent ye, and believe the Gospel." He is still calling upon men to cast aside those iniquities that separate them from God so that God may be able to hear and answer their prayers.

## THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; Albert W. T. Orsborn, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.  
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TORONTO, JULY 6, 1946

## DAILY STRENGTH for DAILY NEEDS

Helpful Portions From the  
Bible and Song Book

SUNDAY: To give unto them beauty for ashes . . . —Isa. 61:3.

Our Heavenly Father, help us to turn away from those experiences that have blighted and destroyed us and look to Thee from whence cometh our help.

*Let the beauty of Jesus be seen  
in me,  
All His wonderful passion and  
purity!*

MONDAY: But now, the Eternal promises, He who created you, O Jacob, He who made you, O Israel, "Fear not, for I redeem you, I claim you, you are Mine." —Isa. 43:1 (Moffatt).

What a fortifying power this thought can bring to a Christian, struggling with loneliness, sorrow, or misfortune! "I am counting on you," says God. "Don't forget that you belong to me."

*With full consent Thine would I  
be  
And own Thy sovereign right in  
me.*

TUESDAY: Speak, Lord, for thy servant heareth. —I Sam. 3:9.

It behooves us to go to the Father daily for instruction and to read His Word in the spirit of Samuel.

*Speak, Saviour, speak!  
Obey Thee I will ever;  
Down at Thy Cross I seek  
From all that's wrong to sever.*

WEDNESDAY: Repent ye: for the Kingdom of Heaven is at hand. —Matt. 3:2.

To repent means "to change one's mind." The changing of one's mind means the changing of one's direction, of one's habits, and to make restoration as far as possible.

*Just as I am! Thou wilt receive,  
Wilt welcome, pardon, cleanse,  
relieve;  
Because Thy promise I believe,  
O Lamb of God, I come.*

THURSDAY: Behold the Lamb of God, which taketh away the sin of the world. —John 1:29.

John's message is still our message. We, too, have the obligation and also the blessed privilege of directing men's attention to this same Christ, the world's Saviour.

*We've a Saviour to show to the  
nations,  
Who the path of sorrow hath  
trod,  
That all of the world's great  
peoples  
Might come to the truth of God.*

FRIDAY: Among those that are born of women there is not a greater prophet than John the Baptist. —Luke 7:28.

The Christian desires especially to win the approval of Christ, His Lord and Master. To do this, we must do what John did—fight for righteousness and hate wrong, yet covet the souls of the people who do wrong.

*To serve the present age,  
My calling to fulfill;  
Oh, may it all my powers engage  
To do my Master's will.*

SATURDAY: And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life. —II Kings 25:30.

When the future looms up before us with its doubts and fears, let us remember the words of Jesus: "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself."

*Keep Thou my feet: I do not ask  
to see  
The distant scene; one step  
enough for me,*

## P-r-a-y-e-r

### IS ALL OF THESE THINGS AND MORE

The following definitions of prayer, written over two hundred years ago, by John Arndt, are still true to the fighting soldier of Christ:

*A conversation with God.  
A fire of devotion.  
A key to Heaven.  
A free access to God.  
An opener of His mysteries.  
A spiritual banquet.  
An antidote against sin.  
A seed of blessing.  
An increaser of faith.  
A light of knowledge.  
A repository of wisdom.  
A remedy against faintheartedness.  
A foundation of peace.  
A guardian of obedience.  
A rule of humanity.  
A fountain of quietness.  
A comfort of the sorrowful.  
A triumph of the just.  
A helper of the oppressed.*

# MARRIED in the MAKING

The Fault Was Not in the Skill of the Potter, But in the Clay

"And the vessel that he made of clay was marred in the hands of the potter: so he made it again another vessel, as seemed good to the potter to make it."—Jeremiah 18:4.

through sin—so low that Goethe gives this description of man: "There is nothing more horrible

... By ...

LIEUT. - COLONEL  
RUFUS SPOONER  
TRAINING COLLEGE PRINCIPAL

The wares of an Eastern potter are displayed for sale outside his shop



HERE is a story of broken earthenware from the life and times of Jeremiah 2,000 and more years ago, which can be seen and understood clearly to-day. The times of nations and men are in God's hands. The welfare of a nation or an individual is in relation to their turning from evil and living in righteousness. Surely it brings out the truth that there is no man or woman lost in sin whom God cannot reclaim to blessed service and splendid usefulness. It reiterates the truth that the touch of Christ upon the souls of men has still its ancient power in that there are no broken pieces of erring, sinning humanity beyond Christ's power to reach and salvage.

Here is just a piece of clay marred in the hands of the potter: The fault was not in the skill of the potter; not in an imperfect design in his mind, but a blemish in the clay; a piece of clay the potter might reasonably have discarded, thrown out on the scrap heap or rubbish pile—yet, though marred and spoiled, with loving hands and tender patience the potter moulded it into another vessel: wholesome, beautiful, useful. Such is a picture of God's dealing with men.

## Humanity Without God

A vessel marred! In these words we have a picture of humanity without God. In the second chapter of Genesis we read: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." So God created man in His own image, in His own image created He him, male and female created He them.

In the eighth Psalm we read: "What is man that thou art mindful of him? and the son of man that thou visitest him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet."

That is man as God meant him to be, and would still have him to be; yet how low he can descend

than man. He is filthy like a pig, brutal like an ox, ridiculous like an ape, passionate like a lion, venomous like a snake, a compound of all bestiality." This is man at his worst, and we have seen illustrations of such men in the recent great war.

Man without God is hopeless: There is no other force that can so despoil and destroy us as sin. Unfortunately there are many evidences of the spoiling, disfiguring, nature of sin on every land, including our own. Broken earthenware; men and women soiled and spoiled by sin, living in the foul dens and dives of uncleanness and vice, yet though man be degraded, crippled, sensual, flippant, brutal, derelict, he belongs originally to God.

God is calling to all men to cease to do evil, repent and come unto Him that He may remake them into His own image.

Professor James has said: "I am bold to say that the work of God in the conversion of one soul, considered together with the source, foundation and purchase of it, and also the benefit and eternal issue of it, is a more glorious work of God than the creation of the whole material universe."

Harold Begbie in "Broken Earthenware," says: "Conversion is the only means by which a radically bad person can be changed into a radically good person." Jesus said: "The Son of Man is come to seek and to save that which was lost." Surely God in Christ is like the potter at pains to restore broken earthenware.

Christianity is not only a progressive religion but it is a regressive religion—it goes back, it goes

down; it asks no question about caste, color or condition! "A bruised reed will He not break, a smoking flax will He not quench."

Jesus said: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth."

## A Reclaiming Religion

Christianity is not only a proclaiming but a reclaiming religion. It is the religion of the Loving Father's heart-break over the Prodigal Son—seeking—meeting—embracing—restoring him to sonship. The piece of marred clay restored for the Master's use.

"So He made it again another vessel": Look at this man: Bound hands, bleeding back, with a heart full of hatred, a dark-skinned native of Africa. He had seen his father and brother cruelly murdered; his mother enslaved and degraded. Failing to strangle himself to death he is lying bruised and bleeding, left to live or die in the hold of a Portuguese slave-ship. Ignorant, degraded, debased in mind and soul, an object helpless and hopeless—unwanted by man, a useless, wretched, bit of humanity.

Fifty years later: Who is this the great dignitaries are honoring in Canterbury Cathedral and consecrating to be the first Bishop to Nigeria? None other than this man—the would-be suicide, the erstwhile slave, freed from his captors by a British frigate. What made the difference in his personality? He met with Jesus and was transformed. Samuel Crowther—blessed of God to the saving and reclaiming of thousands of his fellows.

Here is a learned doctor, lecturing to his students: "We have discovered in this man all the marked indications of the incurable inebriate. Note the dancing eyes, a sure sign of approaching insanity brought on by habit. Note the trembling of his hands and other members of his body. Alcohol has so eaten into his nerve centres that he cannot control himself physically, mentally, or morally. This man can never be cured! You are looking at an example of alcoholism at its worst. He must die as he has lived, a drunkard. Nothing can save him. Before long he will be

found dead in one of our human rat-holes."

Later: See this man visiting with a group of tattered, stupefied humanity. Humanity? Some might even deny them the right to that classification. But whatever they are, there they sit in their vile rags, huddled together with downcast eyes, a composite picture of human degradation; and in that gathering Henry F. Milans listened and responded to the invitation to start life all over again with God and from this material, and in that place, the Living Christ fashioned a vessel, saved, redeemed and reclaimed, fit for God's own use to bring hundreds of men such as he was to that same Mighty, Saving Christ, to prove also the wonders of God's Grace.

When Jesus calls to men to follow Him He is not mocking them with impossible ideals; And so men and women, redeemed by saving grace of God, have harnessed their lives to the redeeming power and purpose of God and have gone out to salvage Broken Humanity.

## Christ Meets the Need

Jesus Christ meets the need of the human heart. He reaches men in their deepest need and direst condition. It matters not how sin has manifested itself in our lives, whether by fornication, drunkenness, idolatry, uncleanness, blasphemy, murder, dishonesty, the Living God is ready if we will but place ourselves in His hands to forgive, cleanse, and remake us into the Christlike nature of His Own Beloved Son.

To the man or woman broken in sin who may read this, the best thing for you to do is to place yourself in the hands of the Great Potter. The story is told of a great, ugly rock in the middle of the road, a nuisance to all who passed. This rock was one day heard shouting for joy. Said the other rocks: "What have you to be so happy about to-day?" "Happy? Why shouldn't I be happy, did you not notice Michael Angelo just passed and he said: 'I see an angel in that rock,' and he has gone for his mallet and chisels." Broken, unclean, useless, man may be, but God can meet the need of all who will come unto Him.

## PORTRAITS AND CHARACTERS

THERE is a serious thought in the wit of Lowell when he said: "Men are generally more desirous of being improved in their portraits than in their characters." Portraits may be touched up, but characters have to be plowed under by the Spirit of God.—E. M. James,

## A Prayer

GIVE me a holy life,  
Spotless and free,  
Cleansed by the crystal flow  
Coming from Thee.  
Purge the dark halls of thought,  
Here let Thy work be wrought,  
Each wish and feeling brought  
Captive to Thee.

Cleanse, Thou refining Flame,  
All that is mine;  
Self only may remain  
If Thou refine.  
Fix the intention sure,  
Make my desire secure,  
With love my heart keep pure,  
Rooted in Thee.

All my best works are naught,  
Please they not Thee;  
Far past my busy hands  
Thine eye doth see  
Into the depths of mind,  
Searching the plan designed;  
Gladdened when Thou dost find  
First of all—Thee.

Now is my will resigned,  
Struggles are quelled,  
Clay on the wheel am I,  
Nothing withheld.  
Master, I yield to Thee!  
Crumble, then fashion me,  
Flawless and fit to be  
Indwelt by Thee.



# Meeting the Tornado Emergency

Disaster Sufferers Promptly Aided by The Army's Quickly-Mobilized Forces

The following recapitulation of the part played by The Army in the tornado disaster that destroyed lives, injured scores of persons and left many families homeless, is by Major T. B. Jennings, Public Relations Department, who accompanied the Divisional Commander, Lieut.-Colonel L. Ursaki, from London to the scene of the disaster.

**"T**HE tornado that swept through the outskirts of Windsor was like a terrible monster striding through the area, lifting a house or part of a house and crushing it into matchwood, or picking up a railroad car or automobile and tossing it to one side, battered and useless; or taking a child, a man or woman, and holding the form in its clutches, to leave it dead or bruised and crippled on the ground."

Such was an eye-witness conception of the disaster which left many dead and also scores injured. A vast amount of damage was done to property. All electric power lines were put out of commission and communications with outside areas were disrupted.

Immediately they were aware of the disaster, Major Doris Barr, of Grace Hospital, and the staff organized the Hospital on an emergency footing and arrangements were made to handle a capacity number of casualties. All other bookings were suspended and operations postponed. More than thirty injured were cared for, and one room was

set aside, where the dead could be brought for identification. In spite of the lack of electric power and the breakdown of the auxiliary power unit, through improvised and contributed battery units the work proceeded efficiently, with every member of the nursing staff giving yeoman service.

At the same time Corps Officers and Soldiery gave aid in the stricken areas, assisting the rescue parties, and giving some measure of comfort to the distressed and bereaved. Major Bond and Captain Brightwell were among the first to move among the shocked and terrified victims of the disaster.

Major S. Joyce, of the Men's Social Service, made the Men's Institution and staff available to the authorities for any requirements, and was also busily engaged in rendering emergency assistance. The Major was named as a member of the committee set up by the city to take care of the situation. Lieut.-Colonel J. Murphy, and Brigadier Tumner, of Detroit Headquarters, motored over to Windsor

and offered the full support of his Division to supply necessary relief at the earliest possible moment.

Lieut.-Colonel L. Ursaki, of London-Windsor Headquarters, with Major Jennings (Public Relations Department) arrived at noon and conferred with Mayor A. J. Reaume and Windsor city officials, assuring them that The Army was ready and anxious to give co-operation and support in the emergency. The Colonel also made a personal survey of the district affected, and interviewed many of those who had suffered in the disaster.

Uniformed Salvationists assisted the Red Cross in the distribution of clothes in the stricken area during the afternoon.

A communication from Captain F. Brightwell (Windsor II Corps) states that, in the Walkerville district, tornado victims were serviced by the Corps Officers and comrades. Blankets, bedding, shoes, clothing, food and tents were supplied by neighbors and also Home League members.

## GRACE HOSPITAL CARRIES ON

Despite Total Blackout the Staff Cared for the Tornado Victims

By BOB HALEY (of the Windsor Daily Star Staff)

**W**INDSOR Grace Hospital, instituted by The Salvation Army over a quarter century ago and now grown into one of the most modern general hospitals in the Dominion, came through with flying colors in the tornado disaster, when, with but a brief warning, the entire staff organized itself into a compact unit to assist in caring for the victims.

All power lines were down, all communications cut. The Hospital would have been in a total blackout but for the emergency system which supplied a minimum of light in the corridors. The operating rooms were in almost complete darkness.

The Windsor Fire Department stepped in at this point. Coupling up their battery lighting unit and supplementing it with flood lights, they had the operating and adjoining rooms brightly illuminated almost before the first victim-bearing ambulances arrived.

Although no direct orders were given to that effect, the day nurses, just about to go off duty, remained on the job leaving the night staff free to attend to their regular duties. Nurses worked until they almost dropped. Headed by Major Doris Barr, in the absence of the

Hospital Superintendent, Brigadier A. Brett, on furlough, they performed actual miracles in caring for the constant stream of casualties pouring in through the admission office.

One young nurse, almost exhausted, stepped to an open doorway for a breath of fresh air. A seated storm-victim, seeing her stagger, rose and said kindly: "Sit down, sister, before you fall down." "Oh, I can't," she gasped, and sped back into the thick of the work.

Every doctor in the city volunteered for duty when the news first came out. Six of these worked in relays at Grace Hospital until weary with fatigue.

Flashlights sprang out of nowhere. The police brought them in in hundreds. Chrysler's, Ford's, every big industry in the city with lights to spare, sent them in unstintingly. The Windsor Daily Star, with admirable forethought, sent in a whole truckload of stable lanterns so that the nurses on regular duty would have light enough with which to write up their charts and check their orders.

War veterans, some of them recently operated on, offered to give up their beds to make room for the injured. When denied, they took over nursing duties and gave out diets and washed dishes and sat by some patients who were unnerved by the storm.

The Army ought to be proud of Grace Hospital. Windsor certainly is.

## ADVANCED TRAINING COURSES

**T**HE following Officers have been awarded a certificate upon successfully completing the Advanced Training Courses indicated: "Great Men of the Bible": Major R. Decker, Captain J. Wilson; "Bible By Books, Old Testament": Major G. Jollimore, Captain E. Baker; "Famous Bible Women": Major C. Brooks, Mrs. Captain J. Monk; "Bible Manners and Customs": Adjutant H. Pilgrim; "Bible By Books, New Testament": Adjutant J. Patterson; "Preparation of Addresses": Mrs. Major Thierslein; "Jewish History": Mrs. Major Pollock; "Public Speaking": Adjutant J. Vile; "Infant Care and Child Welfare": Captain L. Farndale; "Practical English and Effective Speech": Adjutant L. Hall.

## FIGHTING FAMINE

Food For the Needy Peoples of Europe

**T**HE "Save Food" Campaign currently in progress, and designed to free greater quantities of food for shipment to countries where the need is urgent and tragic, has enlisted the gladly-given co-operation of The Salvation Army in Canada.

Salvationists, it is certain, will do all in their power as individuals, apart from what the Organization can do as a whole, to speed the commendable effort of getting relief to the great crowds who face among many hardships, the horror of starvation.

Meat shipments are particularly desirable, and individuals wanting to make personal sacrifice, can turn in valid meat coupons or tokens to the local ration board where they will be credited to shipments for Britain and liberated countries.

## COLONEL R. HOGGARD

Appointed Field Secretary in Britain

**A**N appointment of interest to Salvationists in the Canadian Territory is that Colonel Robert Hoggard, formerly Training College Principal in Toronto, is to be the Field Secretary in the British Territory, in succession to Colonel W. Kitching who, as previously announced, has been appointed Chief Secretary, Australia South Territory.

It will be recalled that Colonel and Mrs. Hoggard, following a number of campaigns in the United States, sailed for Britain some weeks back.

## SWITZERLAND'S LEADERS

**A** COMMUNICATION has been received from International Headquarters to the effect that Lieut.-Commissioner Alexis Blanchard, Territorial Commander for Switzerland, with Mrs. Blanchard, is to retire from active service.

Commissioner Marcelo Allemant, Territorial Commander for South America East, has been appointed Territorial Commander for Switzerland. The Commissioner is of Swiss nationality, and has served in France and Belgium.

## CHIEF GUIDE GREETED

Salvation Army Represented at Welcome Events

**T**HE annual meeting of the Dominion Executive Council of the Canadian Girl Guide Association took place recently at Wymwood College, Toronto. Lady Baden-Powell, World Chief Guide, was present.

Delegates, one of whom was The Salvation Army Territorial Guide Director, Captain I. Maddocks, were invited to a reception at the Royal Ontario Museum, and also to tea at Queen's Park as guests of Mrs. Albert Matthews, wife of the Lieut.-Governor of Ontario.

A rally for Toronto Guides and Brownies was held in the Maple Leaf Gardens, where subjects pertaining to Guiding were discussed. Thirty-six hundred Brownies and five thousand Guides were present, representing the greater Toronto area.

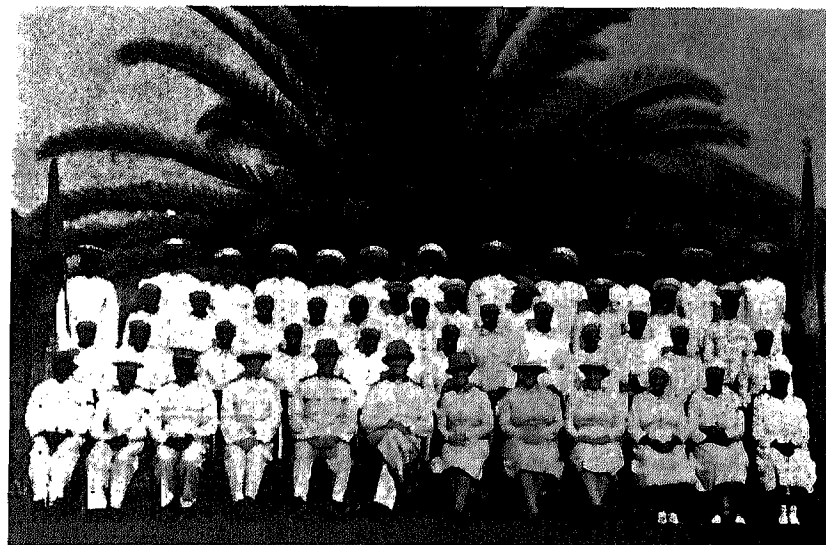
Brownies, in their Fairy Ring with the traditional Toadstool, greeted Lady Baden-Powell, who later inspected the Guides. A special group of King's Scouts was also present.

Color parties of every Toronto Company marched in with their Union Jack, the pageantry being completed by representative color parties accompanied by Guides dressed to represent every Province in Canada and the North-West Territories.

Lady Baden-Powell brought greetings from the Brownies and Guides of Europe, where she toured last summer, and from South America and the United States, where she travelled recently.

## AFRICAN HOME LEAGUERS

**T**HE East Africa Territory now has 188 Home Leagues, with a membership of 7,092. It is an inspiration to see these white-uniformed, singing Home Leaguers.



IN TROPICAL AFRICA.—New Officers of the East Africa Territory are shown following their recent commissioning in Nairobi

## LIFE'S INVESTMENT

By

THE CANDIDATES' SECRETARY  
Brigadier T. H. Mundy

"HIGHEST INTEREST PAID ON YOUR INVESTMENT!" So claimed the attractive sign which hung in the finance office of a certain firm. Of course, there is a sane view to such investments, for while some "blind their soul's eyes to larger things" by allowing monetary affairs to unbalance them, it is wise to plan for the future and legislate in the days of health and prosperity for the leaner years ahead. It is all a question of balance, and this is where true Christian training has its advantage. As I write, I see again the pregnant sentence which stirred me as a Soldier of The Salvation Army, and made its own impression on my heart and life as it hung in the old home Corps: "LIFE IS GOD'S MOST SACRED TRUST." Life then, is a loan from the Creator to invest well, and of which to make the very most.

We cannot overlook the Master's words recorded in Matthew 25:14, when in the Parable of the Talents He denounced the one who hid his one talent and said: "At my coming I should have received my own with usury." This represents the uninvested life—the unused talent! Life is yours to invest, not to hide in selfishness. Here we find the mystery of self-abnegation; difficult at times to understand, but nevertheless true. How proven are the words:

*"There was a man and some  
did think him mad,  
The more he gave away the  
more he had."*

It is in true service for others that the greatest returns for life's investment can be found. The Master reminds His followers that they who leave "father and mother, houses and lands, brethren and sisters, for His sake and the Gospel's, shall have in this life a HUNDRED FOLD, and in the world to come LIFE ETERNAL."

In the service of Christ are to be found the highest and surest returns for the investment of life; one hundred fold, not one hundred per cent! If you figure this out you will find it represents 10,000 per cent. on your investment while here, to say nothing of the promise of that which is to come.

**"Leave All and Follow . . ."**

Christ pays in this life the highest, grandest, and surest returns, and He pays them in realities which cannot be bought with mere coin of the realm, for after all, the things of intrinsic value cannot be bought. "Leave all and follow Me!" is the challenge. Give up all you hold near and dear, and invest your life in the

(Continued on page 12)

## STRUCK BY TORNADO

A section of Windsor's suburban area which was recently struck by a tornado, destroying lives, injuring scores of persons and wrecking numerous houses, some of which appear in the photograph. Salvationists energetically aided in relief work and The Army's Grace Hospital did a magnificent work in caring for the injured (See also opposite page)



## General and Mrs. Carpenter Farewell

British Salvationists Bid Affectionate Good-bye to Retiring Leaders  
in Representative Centres

[By Cable]

THOUSANDS of Salvationists wished a sincere God-speed to General and Mrs. G. L. Carpenter at selected centres in the British Isles. Impressive Home League Rallies preceded public farewell gatherings at each centre, Mrs. Carpenter delivering a powerful last message as world president.

Alderman Underwood, Nottingham's Lord Mayor, welcomed the leaders to the Founder's city, and expressed appreciation for the General's sacrificial service during the difficult war years.

Scottish, Welsh and Irish comrades demonstrated their deep affection for the retiring leaders in Glasgow, Cardiff and Belfast meetings. Mrs. Carpenter received gifts of tamborines for use in Missionary lands.

London Salvationists, gathered in force for the final farewell in Clapton Congress Hall, decorated for the occasion with the flags of many nations, on the General's seventy-fourth birthday.

The Chief of the Staff, who conducted the meetings, summed up the feelings of The Army in warm-hearted tribute. Mrs. Carpenter spoke of future plans, and the General followed a survey of the demoralized world-condition with the triumphant assurance that the all-conquering power of God is more than a match for the enemy of mankind.

The Penitent-Form was lined with seekers. Hundreds carried away a last characteristic glimpse of General and Mrs. Carpenter patiently encouraging hesitant men and women in the Hall to surrender to Christ.

S. Carvosso Gauntlett, Colonel.

## Bond of Service and Fellowship

Retired Women Officers Unite With Retiring President

NEARLY 300 Retired women-Officers of the Bond of Service and Fellowship gathered on a recent Monday afternoon in the Assembly Hall of the International Training College, London, for the first of a series of reunions of members to be conducted by Mrs. General Carpenter, the retiring President.

During an address studded with

colorful travel stories, Mrs. Carpenter spoke of God's mercies during the years and urged her hearers to acts of even greater service.

Two million comforts distributed was one of many telling facts revealed in the report of the Secretary, Lieut.-Colonel Mrs. Rohu. The Salvation Army Nurses' Fellowship, founded three years ago, now had 260 members, twelve of whom had just been commissioned as Officers, some for service overseas. The opening of "Sunset Lodge," the first Home for Retired Officers, a fruit of the President's enterprise, was to be followed by the opening of a similar Home at Sevenoaks.

## THE USEFUL WHEEL

Memory of Cycle Inventor  
Honored in Dumfries

ON a recent Sunday afternoon at Courthill Smithy, Dumfries, Scotland, amid the loveliness of a countryside made sacred through the blood of Covenanters, thousands gathered to pay tribute to the memory of Kirkpatrick Macmillan, the inventor of the pedal cycle.

Sir Hugh Gladstone, Laird of Courthill and Lord Lieutenant of the County of Dumfries, introduced Sir Harold Bowden, Bart., President of the National Committee on Cycling, who made a speech extolling the benefits conferred on the human race through the invention, and later unveiled the tablet. The chairman, Mr. H. R. Watling, O.B.E., J.P., then thanked Sir Hugh Gladstone, Sir Harold Bowden, the Provost and Magistrates of Dumfries for their co-operation.

The crowd moved on to the Keir Parish Church, one mile distant, where a brief, impressive service of remembrance was conducted by the Rev. R. W. Fulton, the parish minister. In the old churchyard adjoining, a wreath of laurel was placed on the inventor's grave.

The Salvation Army was represented by Major David Macmillan, a great-nephew of Kirkpatrick Macmillan, and a contingent of local Salvationists.

## VIDA LODGE OPENED

THE day following the commissioning of "The Challengers" Session of Officers, on June 25, a large company of Officers and citizens attended the official opening of Vida Lodge, The Army's newest Women's Receiving Home, Jarvis Street, Toronto. The Territorial Commander, Commissioner B. Oram, officiated at the ceremony in which representatives of the City and Province were present and spoke.

A report of this event will appear in the next issue of The War Cry.



## FOR SUNSET YEARS

Left: Situated in a pleasant locality, The Army's new Eventide Home at Guelph, Ont., is meeting a real need. The Territorial Commander, Commissioner B. Oram, is shown during his recent visit of inspection, with Lieut.-Colonel J. Acton and Major and Mrs. C. Worthylake, in charge of the Home



During a recent week-end visit of the Divisional Commander, Major A. Dixon, to Amherst, N.S., where Captain and Mrs. J. Zarfas are the Corps Officers, fifteen Senior Soldiers and four Junior Soldiers, here seen, were enrolled under the Flag in an impressive meeting

# Miniature Messages

Selected by "The Challengers"

If we work upon marble, it will perish  
... if we rear temples, they will crumble  
into dust; but if we work upon immortal  
souls, we engrave ... something which  
will brighten all eternity (Webster).

RUTH ALDERMAN.

Be strong and of a good courage; Be  
not afraid, neither be thou dismayed:  
for the Lord thy God is with thee whithersoever  
thou goest (Joshua 1:9).

HARRIET ASKEW.

To serve the present age,  
My calling to fulfill;  
Oh, may it all my powers engage,  
To do my Master's will!

ELEANOR BOND.

Arm me with jealous care,  
As in Thy sight to live;  
And oh, Thy servant, Lord, prepare  
A strict account to give.

GERTRUDE BROOKS.

My God shall supply all your need according  
to His riches in Glory by Christ  
Jesus (Phil. 4:19).

MOLLY CAMBRIDGE.

The love of Christ doth me constrain  
To seek the wandering souls of men;  
With cries, entreaties, tears to save,  
To snatch them from the gaping grave.

VERA CANTELON.

He only is my rock and my salvation,  
He is my defence: I shall not be moved.  
In God is my salvation and my glory:  
the rock of my strength, and my refuge,  
is in God (Psalm 62:6-7).

MARJORIE CHURCH.

I am determined to be absolutely and  
entirely for Him and for Him alone.

THELMA CORNEY.

A charge to keep I have,  
A God to glorify,  
A never-dying soul to save,  
And fit it for the sky.

RUBY COTTER.

For God, Who commanded the light to  
shine out of darkness, hath shined in our  
hearts, to give the light of the knowledge  
of the glory of God in the face of Jesus  
Christ.—MRS. S. CROOKALL.

We have a God who delighteth in im-  
possibilities. Therefore, nothing is too  
hard for us.—FAITH DIMMA.

Help me the slow of heart to move  
By some clear, winning word of love,  
Teach me the wayward feet to stay  
And guide them in the homeward way.

MARION GREEN.

To live the life,  
To love the lost,  
To loyally labor  
For my Lord.

RUTH HALL.

The Spirit of the Lord God is upon me;  
because the Lord hath anointed me to  
preach good tidings unto the meek; He  
hath sent me to bind up the broken-  
hearted, to proclaim liberty to the cap-  
tives, and the opening of the prison to  
them that are bound (Isaiah 61:1).

JESSIE HANSON.

This one thing I do, forgetting those  
things which are behind, and reaching  
forth unto those things which are before,  
I press toward the mark for the prize of  
the high calling of God in Christ Jesus  
(Phil. 3:13-14).—LENA HORTON.

There is always a large balance to our  
credit in the bank of Heaven waiting for  
our exercise of faith in drawing it. Draw  
heavily upon His resources.

NELLIE JENNINGS.

In God's hand place your own,  
Seek guidance from His Throne,

Step forward in paths you may not know,  
Put your hand in the Father's hand and  
go.

MAISIE JEWITT.

God's will — sometimes painful, often  
perplexing, always perfect.

ESTELLE KJELSON.

Have not I commanded thee? Be strong  
and of a good courage; be not afraid,  
neither be thou dismayed: for the Lord  
thy God is with thee whithersoever thou  
goest (Joshua 1:9).—LUCY LEWER.

I beseech you, therefore, brethren, by  
the mercies of God, that ye present your  
bodies a living sacrifice, holy, acceptable  
unto God, which is your reasonable serv-  
ice (Romans 12:1).—MARIE MAGNAIR.

All my life is at His service,  
All my choice to share His Cross,  
I am His to do or suffer,  
All beside I count but dross.

DOROTHY MONT.

Others, Lord, yes others,  
Let my motto be,  
Help me to live for others,  
That I may live for Thee.

RUTH MOORE.

My life is but a little holding lent to  
do a mighty labor. We are one with  
heaven and the stars when it is spent  
to do God's will.—ANNIE MORROW.

O Saviour of men, touch my spirit again,  
And grant that Thy servant may be  
intense every day as I labor and pray  
Both instant and constant for Thee.

BEATRICE PRICE.

Be this the purpose of my soul,  
My solemn, my determined choice,  
To yield to Thy supreme control,  
And in Thy kind command rejoice.  
Oh, may I never faint or tire,  
Nor wandering leave Thy holy ways;  
Father, accept my soul's desire,  
And give me strength to live Thy  
praise.

HAZEL RITCHIE.

It is in the path of His appointment  
that we shall find His Presence.

MARY ROBSON.

Is your all on the altar of sacrifice laid?  
Your heart, does the Spirit control?  
You can only be blest and have peace and  
sweet rest

As you yield Him your body and soul.

LILLIAN SHAW.

I ask Thee for the daily strength  
To none that ask denied,  
A mind to blend with outward life,  
While keeping at Thy side;  
Content to fill a little space  
If Thou be glorified.

EDITH SMITH.

Mine to rise when Thou dost call me,  
Lifelong though the journey be.  
Thine to measure all its windings  
Leading step by step to Thee.

MARJORIE SMITH.

Fear not; for I have redeemed thee: I  
have called thee by thy name, thou  
art Mine (Isaiah 43:1).

WINNIFRED SNYDER.

I can do all things through Christ  
which strengtheneth me (Phil. 4:13).

MARGARET STEBBINGS.

Thy word is a lamp unto my feet, and  
a light unto my path (Psalm 119:105).

EVA STEWART.

The presence of Christ is the joy of my  
life.

The service of Christ is the business of  
my life.

The will of Christ is the law of my life.  
The glory of Christ is the crown of my  
life.

BEULAH WATSON.



## CALLED TO CHALLENGE

From Many Places and from Varied  
Occupations Came the Officers of  
"The Challengers" Session

bilities as Local Officers, twenty-six being Company Guards, six were Young People's Treasurers, two were acting Young People's Sergeant-Majors, three were Corps Secretaries; one was a Corps Cadet Guardian, and nine others held commissions, giving useful leadership to such as the Youth Group, and so on. Two were Brownie Leaders, twenty-one having been associated with various Life-Saving Units.

Seven "Challengers" were holders of the St. John Ambulance Certificate, and one of the St. John Ambulance Voucher. Four men and one woman served with the Armed Forces.

And now for a personality profile of "The Average Challenger." He (or she) is twenty-three years of age, was born in Canada, of British extraction; was dedicated in The Army, and a member of the Cradle Roll; was converted in The Salvation Army between the ages of fifteen and twenty, is a third-generation Salvationist, at least one of the parents also being a Salvationist; was a member of the Band or Songster Brigade, and held at least one Local Officer's Commission, Senior Soldiership covering a period of five years.

NINE months crowded with activity such as only Cadets know how to crowd the fleeting moments, make for statistical totals of achievement that are anything but the proverbial "dry as dust."

Think, for instance: 693 open-air and 294 indoor meetings were held, the indoor attendances amounting to 12,522. Meetings for young people numbered 280, with a large aggregate attendance. In these gatherings, 185 adults and 181 young people sought Christ.

Wednesday afternoon house-to-house visitation period hours amounted to 1,464, with 10,774 houses visited. War Cry sales totalled 35,746 copies.

Acquaint now thyself with Him, and be at peace. Thereby good shall come unto thee (Job 22:21). Casting all your care upon Him; for He careth for you (1 Peter 5:7).—ETHEL WATTS.

Thou wilt keep Him in perfect peace, whose mind is stayed on Thee; because He trusteth in Thee (Isaiah 26:3).

STANLEY CROOKALL.

Great is Thy faithfulness (Lam. 3:23).

GEORGE CLARKE.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap (Galatians 6:7).

IRWIN FIFE.

Who points the clouds their course,  
Whom winds and seas obey,  
He shall direct my wandering feet,  
He shall prepare my way.

EVERT GAGNON.

Have not I commanded thee? Be strong and of a good courage; be not afraid neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest (Joshua 1:9).—GEORGE HERON.

Lord, do Thy work through me,  
So when all self we lose;  
His doing and His work, and we  
The tools His hand can use.

JOHN HORTON.

In all thy ways acknowledge Him, and He shall direct thy paths (Prov. 3:6).

GLEN McEWAN.

I'll go in the strength of the Lord,  
In paths He has marked for my feet,  
I'll follow the light of His word,  
Nor shrink from the dangers I meet.

RALPH PAUL.

Be not afraid neither be thou dismayed for the Lord thy God is with thee whithersoever thou goest (Joshua 1:9).

THOMAS POOLE.

As for me, I will behold Thy face in righteousness; I shall be satisfied ... with Thy likeness (Psalm 17:15).

EDWARD READ.

Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time. Casting all your care upon Him, for He careth for you (1 Peter 5:6-7).—WILLIAM ROBINSON.

All the promises of God are sure; Through the ages will His Word endure. Hallelujah, to the heart that's pure, All the gracious promises of God are sure.

RONALD WALKER.

Keep but God's model safe. New men will rise to take its mould.

FRED WATKIN.



# OUR MAGAZINE PAGE

Items of Interest for Readers Young and Old

## Perplexities of the Collector

En Route to Zoos, Animals and Birds Cause Their Keepers  
Endless Anxiety

THE pretty Australian koala (often called the Teddy Bear) will eat only the leaves and flowers of certain species of eucalyptus trees, and that queer mammal, the duck-billed platypus—also from Australia—eats nothing but certain worms, freshwater prawns, and other aquatic creatures found only in its native haunts. This makes transport a dire problem.

Aboard ship, again, the animals must get sufficient fresh air without undue exposure. They are usually quartered on an upper deck, the collector providing what shelter he can against the elements.

Some years ago three cheetahs were being taken to England in cages on the upper deck of a cargo ship. Bad weather was encountered, and although the animals were well sheltered the air was so full of spray that their fur became saturated. Being members of the cat family, their natural instinct was to lick themselves clean, and the salt in the water upset their digestions.

If the ship is also carrying human passengers the collector must keep a very careful watch over his charges, for naturally they come in for a great deal of attention. Un-

wise feeding may play havoc with their health, and inquisitive children may even set the animals at liberty. This actually happened a few years ago aboard the *Elmira*, when, owing to the attentions of unruly children, the ship docked at Liverpool with two large hyenas loose on the deck.

On another vessel, a full-grown spectacled bear from Peru broke loose during the voyage to England. The animal finally took refuge in the rigging, and several members of the crew were severely wounded while trying to recapture it.

A collector may also have to be a doctor to his animals during a voyage. Some creatures suffer severely from sea-sickness—even goldfish have been known to be seriously affected by the motion of the ship—and animals with fragile bones such as giraffes and gazelles, may slip about in their crates and break their legs. For this reason the crates for such animals are usually made as small as possible.

The collector usually heaves a big sigh of relief when he sees his charges on solid ground again, but even then he has the difficult job of unpacking them—but that is another story.—C.N.

## CANTERBURY'S HIDDEN TREASURE

Bomb Excavations Uncover Cathedral Mosaic

A NEW tessellated pavement of a beautiful design and coloring has been uncovered in the excavations of the bombed part of Canterbury Cathedral. Hidden beneath the massive brick walls of the modern cellar, this, the second Roman mosaic to be found, dates back to the fourth century. The fixing of the date is made possible by the coins which were discovered in the layer over the pavement.

The central design of the mosaic is bordered by a wide single-plait-

ed surround in yellow, white and red. Much Samian pottery has been also brought to light. Some of the fragments bear the potter's mark of Nov, Ave and of Mobe. One particularly interesting vessel is decorated and vertical-sided with a pictorial design of men and animals.

This loveliest of cathedrals, cradle of our faith for long centuries, was built on the site of the ancient monastery church on St. Augustine.

## Where Craftsmanship Counts



GRAT BRITAIN'S great drive for export business is relying more than ever upon British craftsmanship. In the piano industry, British craftsmanship is well to the fore, and here is seen a worker adjusting the action of a new piano made in factory that only a few months ago finished production of war materials. Most English pianos go to South Africa, Sweden, South America, Australia and New Zealand. Iceland is the latest importer of British-made pianos.

## LAST OF THE SEA COWS

Curious Animal Last Seen On  
Bering Island

AMERICAN scientists have been throwing more light upon a curious animal, related to the elephant, which became extinct some 200 years ago, states the *Children's Newspaper*.

In the archives of the Russian Academy of Sciences at Leningrad is a manuscript with a drawing of the Great Northern Sea Cow, now as extinct as the Dodo. It was last seen on Bering Island, where Vitus Bering after whom Bering Straits was named, was wrecked and died while employed by Peter the Great to find a passage from the North Pacific.

The manuscript, written by a survivor, and the drawing have been resuscitated by scientists of the American Museum of Natural History, where some bones of the Sea Cow since found confirm the drawing, or at any rate the description of it, as the "forward part like a seal and the rear half like a fish." Furthermore, it was some 27 feet long, weighed about four tons, with a hide blackish brown wrinkled like the bark of a tree, no teeth—and lived on seaweed.

Apparently the Northern Sea Cow was fitted to live and eat only in shallow waters, for it had no hind legs and only rudimentary forepaws with which to scabble along among the seaweed "eating like an ox and breathing like a horse."

Evidently it was a survivor from an earlier age, but it could hardly have survived much longer even if the wrecked seaman had not eaten it when other food began to fail.

## Car for the Limbless

Helping the Handicapped

Louis Braille's gift to the blind helped them to read again. Henry Ford's gift to the limbless will help them to drive again.

The U.S. Society of Automotive Engineers has developed appliances which enable those who have lost limbs to drive with as much ease and safety as anyone. The apparatus is fitted to any car, old or new, and Mr. Ford has offered to instal the

## TINNED HYDROGEN

Product of First Importance

THE Americans, who put everything in a can, from bully beef to poached eggs, have excelled themselves with a new tinned product of the first importance. This is nothing else than tinned hydrogen, enabling a balloon to be filled anywhere from a few cans.

Most cyclists are familiar with the acetylene headlamps, provided with acetylene gas made by dropping water on to calcium carbide. It has now been found possible to make a substance called calcium hydride, a composition of lime and hydrogen, which gives up its hydrogen when mixed with water.

Hitherto hydrogen has been stored under immense pressure in heavy steel cylinders. With the new tinned hydrogen it will be possible, without these heavy cylinders, to operate oxy-hydrogen lamps, or to obtain hydrogen, the lightest gas known, for filling balloons.

## BASEBALL IN A BALLOON

An Unusual War Memorial

BALTIMORE and Maryland have a truly American idea for their War Memorial. It is to be an indoor Stadium of 13 acres, big enough to permit any game from lawn tennis to baseball.

Its most remarkable feature is to be its dome rising 170 feet above the playing field. The dome is to be of aluminium, chosen because of its lightness. The outer walls supporting it will be of concrete, the dome rising above out of a sealed pressure ring.

The dome will be mainly supported by air pressure, applied by a system of ventilating fans, so that the dome will be blown upwards like a balloon. The upward pressure will be about 9 lbs. a square foot or one ounce to the square inch, so slight that spectators and players below will not be inconvenienced by it; instead they will not notice this addition to the ordinary air pressure of nearly 15 lbs. to the square inch. They will in fact be inside a stationary balloon.

equipment free for any American disabled soldier needing a car.



Tornados, floods and storms mean hazard for the men who maintain public services. Here is a striking camera shot of a hydro maintenance man repairing a pole carrying high tension wires which has been damaged by a lightning flash. He is on the job even though the storm-clouds are still lingering overhead.

**S**ELDOM and perhaps never before in this disturbed old world's history has the need for high-souled and capable leaders been more keenly felt than at the present time; men and women who will resolutely face the grim-visaged monster of sin and challenge him to hand-to-hand combat; compel him, in the name of the Lord of Hosts, to release his slaves and captives, and occupy the territory he has gained by brute force or cunning tactics.

Verily, crusaders of the Cross are urgently needed everywhere in these post-war days, to do battle with the foes of righteousness and maintain the standard of the King of kings: Gideons who will pull down altars erected to the gods of this world, Davids who will face the Goliath of self-interest, Deborahs and Dorcas who will encourage the women-warriors, and Peters and Pauls who will witness and wield the double-edged sword of God's holy Word.

These and other challengers, of undying fame, beckon the youthful "Challengers" of to-day to follow Christ as they followed Him, and help drive back the legions of Satan which boastfully and blatantly stride up and down the land, destroying whom they can.

**T**O the large audience assembled in Massey Hall on the night of Monday, June 24, the entry of the forty-eight young men and women of "The Challengers" Session of Officers made an inspiring sight as, to martial strains of music, the columns swung briskly along to the large platform over which hung the meaningful one-word legend, "CHALLENGERS," surmounted by a colorful array of flags.

A trio of scarlet-cloaked trumpeters sounded a vigorous salute to the occupying forces, the music concluding with a final triumphant crash, and the displaying by the solid phalanx of blue of a large sign announcing the Sessional name and purpose. A moment later the audience heartily sang the National Anthem proclaiming that the proceedings of the evening were in motion.

In charge of the gathering was the Territorial Commander, Commissioner B. Oram, who from the same platform had commissioned many score of Officers for service in hard-pressed fields. Supporting were the Chief Secretary and Mrs. Colonel Layman; the Training College Principal and Mrs. Lieut.-Colonel R. Spooner; Territorial, Divisional and other assisting Officers. Present on this occasion

also were Salvationists from numerous centres in Ontario and other Provinces, and many deeply-interested Army friends. North Toronto Citadel Band provided music of an inspiring order.

This year history was made in that the 1945-8 Session of Cadets received their commissions as Officers from the Commissioner during the Dedication Service held in the afternoon in the Temple, thus combining two solemn and important events, to be remembered, doubtless, by the participants for the rest

and read a message of greeting from the Principal, Major S. Genery. A similar greeting was also read from Brigadier A. Pepper, Training College Principal, Chicago, whose charges were being commissioned on the same night.

Called upon by the Commissioner for the Sessional Report, Lieut.-Colonel Spooner furnished a number of interesting statistics (see page six of this issue), and revealed that the Session had been well grounded in essentials, such as spiritual development, Bible study



The final grouping of the pageant featuring "Challengers" of the past and present, portrayed by costumed young men and women in Massey Hall

of their careers. An account of this impressive service is to be found elsewhere on this page.

In response to the Chief Secretary's leading, the congregation sang with vigor the rousing old war song, "To the front! the cry is ringing." The Field Secretary, Lieut.-Colonel G. Best, besought God's blessing and seal upon the gathering and the new Officers in earnest prayer, and this was followed later by the Sessional song, "Challengers," sung spiritedly by the compact group under the leadership of the composer, Captain E. Parr.

In his introductory remarks the Commissioner referred to the ever-recurring attraction that the sending forth of new Officers to reinforce the hard-pressed front-line fighters had for Army audiences, even though, as in the present case, the evening was sultry and oppressively warm. He mentioned the Territory's other Session of "Challengers"—that in Newfoundland—

and practical training. He presented the Session with the assurance that its members would go forth as evangelists and true warriors of the Cross.

Many souls had been won during the Cadets' field training and campaigns. They had distributed a record amount of The Army's literature, visited institutions and police courts, and had raised substantial sums of money. Most important of all they had learned the value of prayer and had practiced the presence of God in their devotions. Ten months of intensive training had made a vast improvement in the Cadets, now fully-fledged Salvation Army Officers.

Representing the Session, a valedictory address was given by one of the Challengers, Cadet-Sergeant Edward Read, out of Parrsboro, N.S. The Training College to "The Challengers" had been "a home away from home," he said, and the period spent in the Territorial Centre had been one of great profit and blessing. The long-looked-forward-to moment had arrived at last, and having seen the great need of Salvation for the people, he and his comrades were ready to serve Christ in their various appointments.

Following the reading of a Scripture portion from Matthew 5, came the presentation of The Order of a Silver Star to a representative mother, Sister Mrs. Lower, Rowntree Corps, her Officer-daughter standing by her side. The presentation was made by Mrs. Colonel Layman.

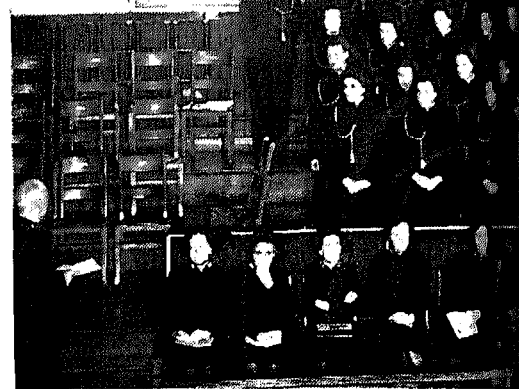
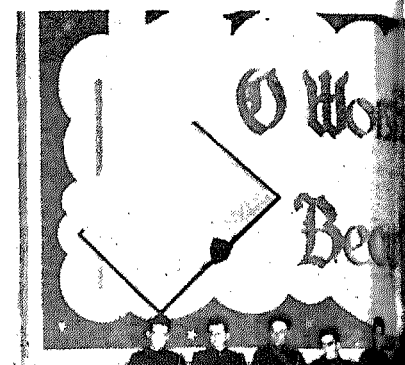
As the Commissioner explained, the Order of The Silver Star is a

fearlessly, to represent Christ to the world.

In his address the Commissioner referred to the change made in the service, bringing the Dedication and Commissioning of the new Officers together in solemn observance, while leaving the actual appointments until the evening in Massey Hall.

"As Officers," he said, "you are in a very real sense members of the firm itself and co-partners with other Officers in the joys, and sometimes sorrows, which all share. In the presence of this large audi-

(Continued in column 8)



The Dedication Service and the actual Commissioning of the new Officers—solemn events—were combined in the afternoon in the historic building which has been the scene of many such events

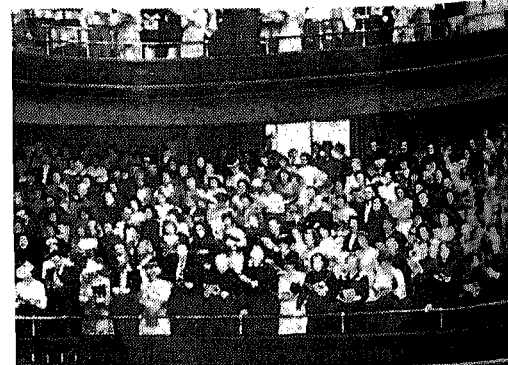
## "THE CHALLENGERS"

### MARCH TO THE FRONT

#### Forty-eight New Officers Are Commissioned During Service

world-wide institution inaugurated as a token of appreciation to mothers who have given a son or daughter for service as an Officer in The Salvation Army. The mother of each "Challenger" would be similarly honored in due course.

Another pleasing interlude was when Dr. Magnus Spence presented St. John First-Aid Certificates to the new Officers, each according to the doctor who was examiner for the Session, having done excellently well under the experienced tuition of the Training College Principal.



A section of the audience in Massey Hall,

## DEDICATED AND COMMISSIONED

### Afternoon Solemn Consecration Meeting in the Temple

**A** NEW departure for the Cadets' Dedication Service, held in the afternoon of June 25, prior to the meeting in Massey Hall, was the combining of this event with the actual commissioning of new Officers, the Territorial Commander conducting the latter portion of the gathering.

For the benefit of the uninitiated, it may be said that this Army event, preceding as it does the sending forth of young men and women consecrated to full-time service in Christ's cause, corresponds to the ordination of ministers in the church.

The meeting was one of solemnity, and relevant to the importance of the occasion. "Some catastrophe might occur to wipe out all our buildings," said the Chief Secretary, Colonel A. Layman, who presided, "but as long as we have the people, we shall have a Salvation Army. As long as young virile men and women are ready to offer themselves on the altar of service we shall have a Salvation Army."

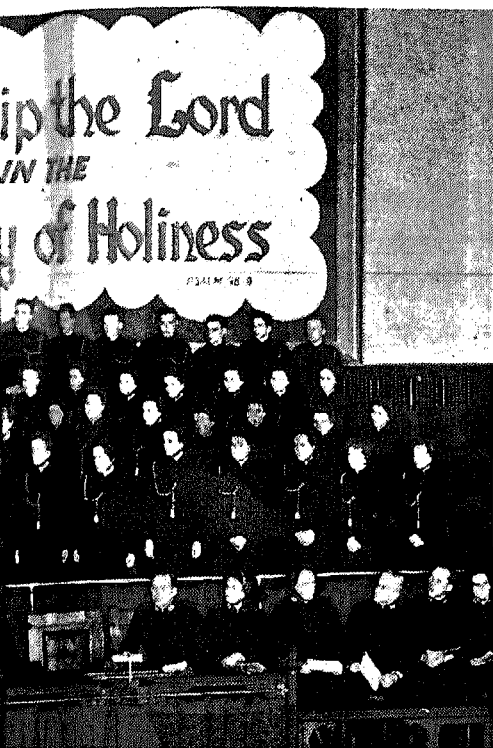
The Colonel reminded the Cadets of the continual need to reaffirm their faith, for errors of faith are better than the best thoughts of unbelief. There is a great need to take stock of our inner resources, realizing the frailty of humanity and the omnipotence of God.

The Training College Principal, Lieut.-Colonel R. Spooner, presented the Cadets, who were ready for abandonment for the cause of Christ. The Chief Side Officers, Major Arthur Moulton, and Major Ada Irwin, called the Roll.

Upon public acceptance of the Declaration of Faith, formerly signed in a private Covenant Service, the Cadets took upon themselves solemn vows of service to God and the people under the Flag of The Salvation Army.

In the presence of the large and sympathetic audience, the Commissioner commissioned "The Challengers" Session of Cadets as Officers, in earnest words assuring them of his fullest confidence, and expecting them, faithfully and





of "The Challengers" Session as Officers — two  
ring in Toronto Temple. The Territorial Com-  
g the newly-dedicated Officers on the platform of  
sixty years of Salvation warfare

## CHALLENGERS"

### BATTLEFIELD

#### Commissioned by the Territorial Gatherings in Toronto

The doctor, representative of many professional men whose services are appreciated by The Army, spoke of his knowledge of Salvationists he had met at home and abroad, and particularly mentioned Red Shield supervisors he had seen at work while overseas.

The lights in the auditorium were now lowered and a spectacular presentation, appropriate to the theme of the evening entitled, "By Royal Command," was given under the direction of Adjutant Arnold Brown, assisted by a group of

young men and women, including Officers.

Representative Challengers of the past appeared from behind large banner-cards bearing heraldic devices and delivered stirring appeals, while a white-robed figure on a pedestal enunciated the background of each entrant. Portrayed were such pioneer-challengers as Paul the Apostle, Tyndale the Martyr, Carey the Missionary, Elizabeth Fry and Florence Nightingale, and pioneers in science, exploration and other realms.

lenged.

You must be the aggressors in the cause of right. You must go forth—not wait for the enemy to attack as did some nations in the last war. You must be the little Davids, challenging the giant Goliaths of to-day. And what if you do? Your challenge will be taken up, but you will expect that. You will go out to fight in the name of Christ, clad in the whole armor of God.

Behind you is a long list of

more than they that be with them."

Then came the appointments. The Band struck up a lively march, and group by group "The Challengers" received at the hand of their Territorial Commander the place of their future sphere of activity; some to go to nearby Corps, some to travel across the Provinces to distant points, some to hospital or institutional work. One Challenger, a Salvation Army trained registered nurse while receiving a temporary appointment, will eventually go to missionary work — which she believes to be the Divine purpose for her.

(Particulars of appointments of the new Officers are to be found on page twelve of this issue, also individual portraits—page 16).

The concluding items of this memorable event were the singing of a song of consecration, and a prayer of dedication and benediction offered by the Territorial Commander.

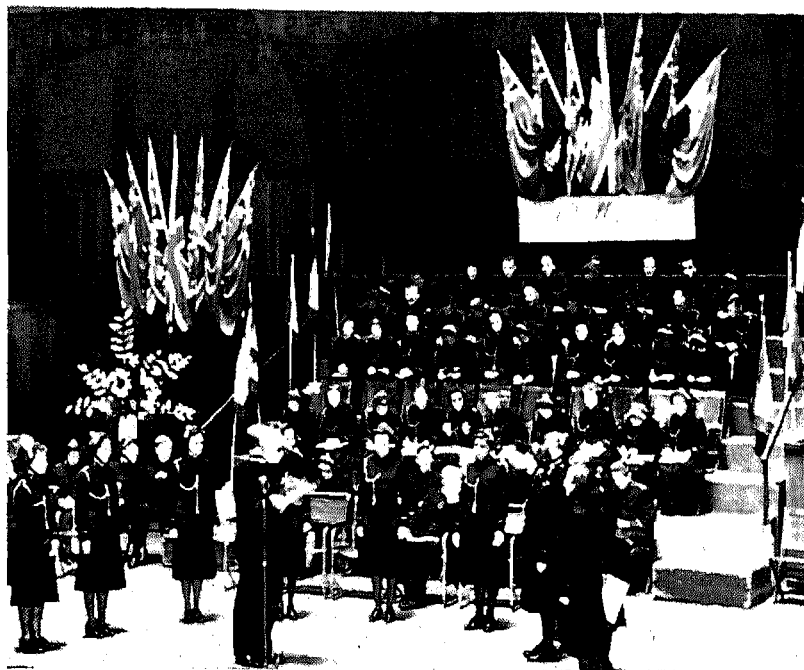
A feature of the evening was the wholesouled singing by the congregation of favorite choruses led by the Commissioner. North Toronto Band (led by Adjutant Arnold Brown, in the absence of Major R. Watt, visiting his mother who at the time was seriously ill in Vancouver), also played prelude music, including that accompanying the pageant, and the selection, "Stand Like the Brave." Adjutant C. Everitt assisted at the piano.

(Continued from column 3)

ence you are commissioned with my full confidence and with the confidence of all responsible. Wherever you are, whatever you say or do, remember that the reputation of The Salvation Army is placed in your hands — and you will be expected to be a living example of The Salvation Army which for long years has wielded a powerful influence in the hearts and lives of men and women the world over."

The Training College Principal then prayed God's blessing on the group of new Officers, asking that grace be given to respond wholeheartedly to God's leadings.

During the afternoon a helpful portion of Scripture was read by Mrs. Colonel Layman, and a song of consecration by the Cadets was led by Major A. Moulton. Others taking part in the meeting were Major Ethel Hart, Major Grace Robinson and Major Gertrude Bloss.



The great moment — the Territorial Commander hands the new Officers their appointments for various spheres of labor in the Territory

These were followed by a presentation of the activities of modern Challengers shown in picture, while a young woman-Salvationist occupied the pedestal. The banners swung round revealing the name, "Challengers," and a final colorful grouping was effected, with the Session taking part.

With the resumption of the lights came the anticipated appointing by the Commissioner of the newest group of Officer-reinforcements to take the field for God and humanity. Prior to this procedure The Army's leader delivered a soul-stirring charge to the young men and women before him, bidding each one to hold up the highest standards of the Organization founded by William Booth. Said the Commissioner in part:

Your Session is known as "The Challengers" Session. When that name was decided upon last year, about the time World War No. 2 finished, who could have anticipated what vast changes were to take place since? The world is still sick and suffering from high fever and all participating nations are busy licking their wounds.

A whole regiment of unexpected and expected political, economic and religious problems have presented themselves, and the process of solving them successfully is a gigantic job, but their early solution may mean peace for years; not continued conflict and disturbance. Partly, as a result of the war, and partly for other reasons, distressing and disturbing conditions are facing all who are interested in good living and the extension of the Kingdom of Christ.

It is recognized to-day by many of our best thinkers, that the world must have Christ, or chaos confronts all.

You go forth as challengers of all those evils which afflict the souls and bodies of men. You may be challenged by those who violate the laws of God and man, but you must not wait for this. You are "The Challengers"; not the chal-

Salvation Army heroes who fought a good fight, finished their course, and kept the faith.

You will ever remember that, no matter —  
How great the opposing army,  
How difficult the war,  
How small may appear your forces,  
How humanly weak your weapons,  
How subtle the enemy of souls—

that Jesus said, "All power is given unto Me in Heaven and on Earth." Nor must you forget the words of the prophet of old, "Fear not, for they that be with us are

## FAREWELL SUNDAY CAMPAIGN

### Stirring Meetings at Earls Court and the Temple Led by the Territorial Commander

OUT-DOING the torrid climatic temperatures of a Toronto summer day was the warmth of fellowship and spiritual glow that emanated from the Cadets' Farewell meetings, conducted by the Territorial Commander, Commissioner B. Orames, who was assisted by Lieut.-Colonel and Mrs. R. Spooner and the Training College Officers, at Earls Court Citadel and the Temple on Sunday, June 23.

The last day of gatherings as a united Session, Farewell Sunday is an outstanding occasion for Cadets and relatives alike, who come from many parts of the Territory to witness the week-end's events.

Headed by Earls Court Citadel Band the Cadets, Challengers all, symmetrically marched down St. Clair Avenue, to the newly-decorated and floral-fragrant Citadel, which was thronged beyond all standing-room for the morning Holiness meeting.

Led by the Training College Principal, the Cadets, Songsters and congregation, supported by the Band blended their voices in the

hearty and appropriate singing of "Glory, Glory, I have given my all to God," after which Brigadier E. Green earnestly pleaded with God for His blessing upon the day's activities.

Introduced by the Territorial Commander and inter-mingled by spirited chorus - singing and a harmoniously - rendered Songster selection, "Take my life and let it be," a representative quartet of speakers, Cadets Hansen, Alderman, Crookall and Read, told of God's leadings in their lives.

Captain H. Sturgeon read from God's Word of the disciples' walk on the Emmaus way; the Band presented a pleasing vocal item; the congregation continued the theme, under the leadership of Major Moulton, by singing, "How wonderful it is to walk with God," and a Women-Cadets' Vocal Trio, comprised of Cadets Bond, Alderman, and Smith, sang of a closer communion with God.

Thus was the way prepared for the inspiring truths presented by the Territorial Commander in his

(Continued on page 13)



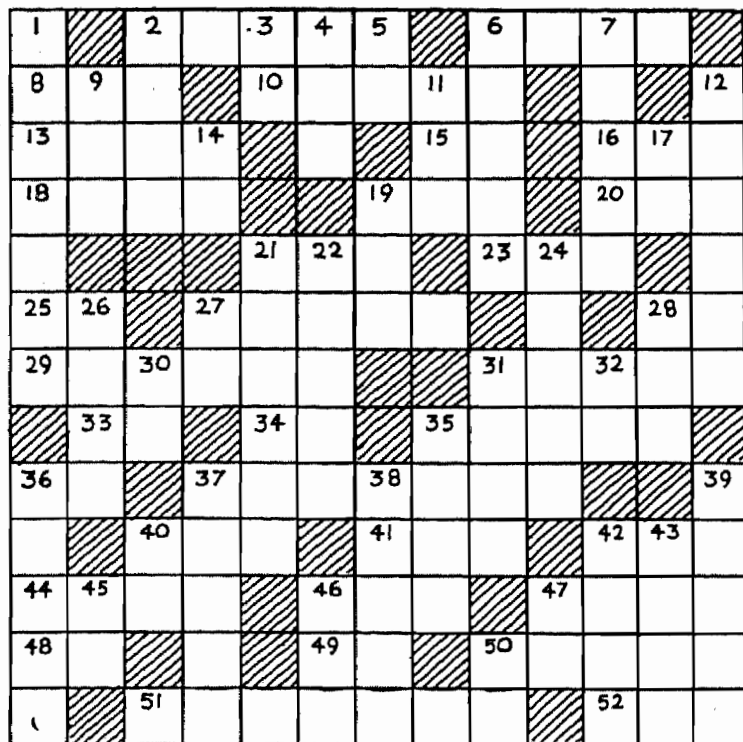
during the singing of one of the congregational songs



# Bible Crossword Puzzle

SCRIPTURAL TEXTS: Samuel (From I Samuel)

"And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord."—I Samuel 3:20.



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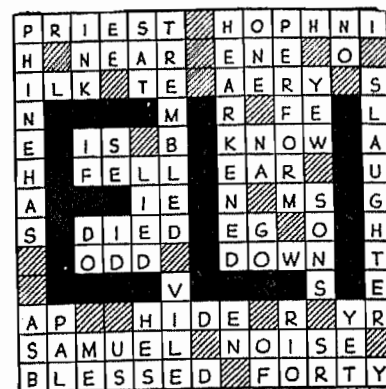
NO. 17

## HORIZONTAL

- 2 "... for thy servant heareth" 3:10  
6 "Samuel prayed unto the Lord" 8:6  
8 Short for halloo  
10 Samuel took a ... and set it between Mizpeh and Shen" 7:12  
13 "now make us a ... to judge us" 8:5  
15 On account (abbr.)  
16 American Railway Union (abbr.)  
18 Too  
19 Newspaper items  
20 Father  
21 "Here am I; thou didst call me" 3:8  
23 "transgressed the commandment of the Lord, and ... words" 15:24  
25 "rebellion is ... the sin of witchcraft" 15:23  
27 Measured rhythm in verse  
28 "that ... will save us out of the hand of the Philistines" 7:8  
29 Mother of Samuel 1:20  
31 Samuel anointed ... to be king after Saul 16:13  
33 "go ... before me unto the high place" 9:19  
34 Second tone of the scale  
35 "Samuel told all the ... of the Lord unto the people" 8:10  
36 Centiliter (abbr.)  
37 "Samuel took Saul and his ... and brought them into the parlour" 9:22  
40 Army Pay Department (abbr.)  
41 Single Unit  
42 "the child Samuel ministered unto the Lord before ..." 3:1  
44 Very small quantity  
46 "Samuel told him every whit, and ..." nothing" 3:18  
47 Sediment  
48 Half an em  
49 Established Church (abbr.)  
50 Joel and ... were sons of Samuel. 8:2  
51 See 40 down  
52 Social insect

## A WEEKLY TEST OF BIBLE KNOWLEDGE

## ANSWER TO LAST WEEK'S PUZZLE



Our text is 2, 6, 21, 23, 37 and 51 combined

## VERTICAL

- 1 Father of Samuel 1:23  
2 "thy ... walk not in thy ways" 8:5  
3 Plural ending of some nouns  
4 Saul ... dinner with Samuel  
5 Knockout (abbr. pugilism)  
6 "and my family the ... of all the families of the tribe of Benjamin" 9:21  
7 Prepared  
9 "Samuel took a vial of oil ... and poured it upon his head" 10:1  
11 Forward inclination of the head  
12 "Samuel ... Israel all the days of his life" 7:15  
14 Now ... and smite Amalek" 15:3  
17 Rear Admiral (abbr.)  
21 "when these signs ... come unto thee" 10:7  
21 "all the people greatly ... the Lord and Samuel" 12:18  
22 The one remaining (abbr.)  
24 "and will tell thee all that is in thine ..." 9:19  
26 Samuel anointed ... to be king of Israel 10:1  
27 Manganese (abbr.)  
28 "Ramah; for there was ... house" 7:17  
30 Notary Public (abbr.)  
31 "consider how great things he hath ... for you" 12:24  
32 Vapor Density (abbr.)  
35 Rod  
36 "Samuel ... unto the Lord for Israel" 7:9  
37 "Samuel did that which the Lord ..." 16:4  
38 "Hearken unto the ... of the people" 8:7  
39 "he cried unto the Lord all ..." 15:11  
40 and 51 across "... which both the ears of every one that ... it shall tingle" 3:11  
42 Silkworm  
43 Incline  
45 "the child Samuel grew ..." 2:26  
46 "Now Hannah, she spake in ... heart" 1:13  
47 Domesday Book (abbr.)  
50 Exclamation of regret

## RED SHIELD WOMEN'S AUXILIARY

## NOTES

HOLIDAY season is here again and the majority of our workers will wend their way to the lake or the country for a well earned rest. Do not forget to find a corner in your bag for that bit of wool and knitting needles. A number of Toronto workers have phoned the Centre asking for wool to take to the cottage. How about it, folks? By August 30 we should have a large shipment of warm clothing on its way to Europe—it will then arrive in time for distribution for the cold winter days ahead.

Sewing material is all ready waiting for use in the fall again seeing that it would be difficult to take to the cottage. We have hundreds of yards of all kinds of pretty material and we depend upon you to make it up into garments, so send your order now and avoid delay when you are ready for it.

We appreciate our volunteers who come to the Centre and prepare the goods for packing—there is no suggestion of slackening off this summer—in fact they are planning to make sure that on each working day there will be a sufficient number of women to carry on the work and keep the shipments moving. Thanks to all our volunteers at the Centre.

Re: CLOTHING AND SUPPLIES: For your information and guidance please be advised that the arrangements placed in effect by the Railway Companies in the year 1940, granting free transportation for shipments of clothing and supplies in connection with our war service program, will be cancelled in its entirety as at June 30, 1946. After that date full transportation

charges will be assessed on all shipments whether for movement within Canada or for overseas shipment. From that date on all shipments should be sent by FREIGHT ONLY, CHARGES PRE-PAID.

In view of the above, great care must be exercised in the examination of all clothing, so that only such articles as are actually suitable are included in the consignments and thus avoid unnecessary expense. Your attention and co-operation will be greatly appreciated.

OTTAWA B. B. B. CLUB: Mrs. J. E. Peter writes a very interesting account of the presentation of the Volunteer War Workers Badges to this group of women who have met regularly at the Girls' Home in Ottawa. Major Archie Dale, who served with the Air Force Auxiliary Services Overseas, presented the Badges and showed a film on Red Shield activity in Canada and Overseas. The meeting was open to members and friends and proved to be an interesting and enjoyable event. After the closing prayer and the singing of the National Anthem refreshments were served. Thanks to the B. B. B. Club of Ottawa.

LONG BRANCH, TORONTO: Mrs. Captain Ibbotson is maintaining the good work here. The small group has just completed 13 new dresses from print which we supplied. One woman made three of these dresses entirely by hand. Nicely knitted garments are also on the way, and another supply of wool has been sent out. We appreciate the continued interest of these splendid women and say a hearty "thank you."

## How The Army Started in the Land of the Maple

By THE LATE COLONEL J. ADDIE

(Concluded from last week)

LATER, when I was stationed at Dundas, Ontario, where we had quite a revival and many terrible characters were saved, we received appeals from a neighboring town to begin our work there, too. No Officers being available, a trophy who had been known as "Drunken Jim," but who had become a splendid Soldier and a Candidate, was sent to start an Outpost. His efforts were most successful; crowds attended the meetings and many found Christ. Then Jim was told that he would have to wait another six months before he could be accepted for Training. In his disappointment he forgot that his success had been due to the blessing of God, and decided to split off from The Army and carry on an "Army" of his own.

I was instructed to take charge of the situation, and accompanied by two Soldiers I rode over with a horse and "rig." A howling mob received us and threatened to tar and feather the Captain. Before we could make up our minds what to do, the horse galloped down to The Army Hall—onions, eggs and other missiles being thrown after us.

A boisterous and determined crowd soon filled the Hall. While we knelt a moment in silent prayer, "Jim" harangued the audience, denouncing The Army and declaring that they could work on their own.

In vain I tried to get a hearing; the crowd seemed demon-possessed. We could only fall on our knees again and pray.

Help came in an unexpected manner. A butcher, who had been the town's champion boozier and fighter, happened to pass the Hall and inquired what the row was about. He had been away from the place for a few weeks—"on the spree again," the people had thought. When he heard what was going on he entered the Hall, made his way to the front, and to everybody's astonishment established himself as our defender. He told how, two weeks previously, he had passed our open-air meeting in the town where I was stationed and, though very drunk, had been so impressed that he had followed us to the Hall, where he was soundly converted.

## Willing Helpers

The butcher secured me a hearing, and while my two comrades prayed I proclaimed God's truth and His offer of Salvation. The crowd began to think very differently of us, and at the close of the meeting thirty men volunteered to fix up our "rig," which the mob had taken to pieces. Ten years later, while stationed in the United States, I had a letter from "Jim," then a Baptist minister, critically ill and longing for the happy days in The Army again.

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Orames  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario, Canada.



# WOMEN'S PAGE



## Hints for the Summer Vacationist

ARE you going away this summer? Lucky you! But there are some jobs in addition to packing which should be done. Proper care of the things you leave behind will be doubly repaid in peace of mind while vacationing.

We offer the following suggestions, and wish you a happy holiday!

Cover all perishable furniture and clean blankets and seal against moths. Separate mattress and spring with sheets of newspaper. Clean your rugs thoroughly, and if you are going to be away all summer, spray with moth spray and roll and seal in tar paper. Put moth repellent in the piano and wrap your precious silver in non-

tarnish paper. These are sound hints.

Empty flower vases, wash and dry. Put matches in metal container, bring in any outdoor furniture and make sure all window locks really lock.

Last thing of all, empty and clean the refrigerator, turn off gas and water and pull the electric light main switch.

Let your milkman and paper boy know you are going away, give change of address to the postman, notify the telephone company, and finally leave a key with your next-door neighbor.

Thus with all ship-shape at home, you can set off to pastures new with a carefree mind — and really enjoy a vacation!

## HOME LEAGUE NOTES

By THE TERRITORIAL HOME LEAGUE SECRETARY  
Brigadier Annie Fairhurst



HOME League Rallies and meetings in the Northern Ontario Division were held according to schedule. Mrs. Major Knaap, the Divisional Secretary, had planned an ambitious program.

Nine Corps took part in the Orillia Rally and quite a large representation of Home League members was present from the majority of Corps. In the afternoon about eighty women enjoyed the meeting. The evening program was also well attended. The Orillia Band and Songsters gave good assistance, and Lieutenant Beulah Payton's euphonium solo contribution was well appreciated.

An interesting visit was paid the following evening to the Eau Claire Outpost of the North Bay Corps, where Mrs. Whalley, mother of seven sons and seven daughters, most of whom are grown up, is anxious to do something for the Lord, and has undertaken to interest women of nearby farms in the Home League.

A beneficial time was spent in New Liskeard with the Officers and comrades from northern points. The afternoon and evening meetings were definitely helpful and as cars left for the long journey home to Kirkland Lake and Timmins at a late hour the women were in good spirits, a little better informed and enthusiastic on Home League matters. There is no Corps Officer at New Liskeard, but Mrs. Beardmore, the wife of the Sergeant-Major, and present leader of the Home League, looked well after the visitors. Arrangements were made by her for supper at a local restaurant and nearly fifty persons sat down to the meal.

Sudbury: The afternoon meeting, supper and evening public meeting on Monday were enjoyed by all present.

Rev. Florence Hunter, assistant at the United Church, one of the fourteen ordained women United Church ministers in Canada, chaired the afternoon meeting and stayed for the supper. She was very interested in Army matters and happy to join with us.

Perry Sound has a good Home League with a creditable record of service. A splendid number of women attended the public meeting. Mrs. Major Johnson had arranged supper for the visitors and Home League Local Officers, Mrs. Robinson (Secretary), and Mrs. Wood (Treasurer).

An idea of the efforts of this League is gained from a brief resumé of their activities for the last month. The first week twenty-five Home League War Crys and forty pamphlets had been distributed. The next week, a returned Anglican chaplain gave an inspiring talk on his work overseas; the following week a local woman-citizen gave an informative and interesting talk on China. Clothing was given to a family who had been "burnt out," and two boxes had been sent to the Holland Home League adopted by this Corps.

Many difficulties are present in Northern Ontario in regard to visitation and Rallies, but Mrs. Major Knaap is full of hope for the progress of the Leagues. Volunteer War Workers' Badges were presented to those qualifying, by Major Knaap, both at Sudbury and Perry Sound.

A competition held to secure constructive ideas as to the best methods of retaining interest in Home League meetings during the summer netted a number of entries and an announcement will be made shortly as to the winners of the prizes offered.

## THE SURE PROMISE

A Farewell Message from Mrs. General Carpenter to Home League Members

My Dear Comrades:

I feel it a privilege to send by this means a message of farewell to the Home Leagues of the world. I first saw the Home League at work in London thirty-five years ago; soundly founded and rightly maintained that League was fulfilling the purpose of its founders. It attracted the women we desire to help, held them by its practical good fellowship and led them to God. Whole families were converted and became devoted Soldiers of the local Corps. Since that day I have seen the Home League operating in many and widely different lands; its message spoken in many languages. Wherever the League is carried out according to its original plan, it is as a stream of blessing, carrying help and beauty and fertility to whatsoever place it reaches.

I am happy to have been in close and constant touch with the Home Leagues during the past years of war. Many incidents of courage and love will ever remain in my heart: the dear little Treasurer having lost her all, appearing peacefully at the Sunday morning meeting to give joyous thanks to God for His mercies—the member who, evacuated hundreds of miles from her home to a tiny village, and finding no women's meeting operating there, sent for her bonnet, which had been salvaged from the wreck of her home, and began a Home League in the village. Deeper still is the memory of the patient, brave, enduring spirit of the great mass of Home Leaguers during those terrible and testing years.

War falls most heavily upon women. Every man who has fallen wounded, ill or dead on the battle-field was the beloved son of a mother. And woman has needed to struggle to keep the home together during the absence of husband and father. To-day the women are tired. They need comfort and encouragement and I know of no means of helping them so fine as the Home League.

My last request to the members of the Home League is that every woman who has found comfort and blessing in the League shall introduce to our circle some other woman. I beg you to visit in your street and invite your friends to come to the weekly meeting, and I trust the Leaders to provide such a meeting as will be a star of hope in the drab days.

On our recent journey home from the East, I was able to view from the air the roads and villages of Palestine in which our Lord Jesus spoke to the people the precious words which are preserved for us to-day in the New Testament. As my farewell message to the Leagues I would quote from Mark 3:33-35: "Who is My mother? . . . Whosoever shall do the will of God, the same is . . . my sister, and mother." How comforting and strengthening is the prospect of our Lord Jesus dwelling in our home with us as He did with His mother and His sisters. This is the sure promise for all who will do His will.

With faith and hope and love I commit this way of life to each dear member of our world-wide League.

Yours in fellowship,

*Minnie Carpenter*



Enthusiastic Home Leaguers of Northern Ontario gather for a Rally at New Liskeard. Seen in the picture are the Territorial Home League Secretary, Brigadier Annie Fairhurst, the Divisional Commander and Mrs. Major C. Knaap

## WE CAN'T—BUT HE CAN

An Original, Pointed Answer

ONE Sunday afternoon a man and his wife took shelter from a storm in a neighboring church where they found a meeting for children in progress.

The leader asked, "What is a miracle?" A little girl put up her hand and replied, "Something we can't do, but Jesus can." The minister seemed surprised at this original answer, and pressed for a response in "more dignified English." Several chimed out the set answer he wanted, "A parable in action," and he seemed well satisfied, but one is constrained to ponder the little child's definition, "Something we can't do, but Jesus can."

*The Christian Herald.*



# OFFICIAL GAZETTE

## PROMOTION—

To be Captain:  
Lieutenant Dorothy Arnburg.

## APPOINTMENTS—

Mrs. Major Herbert Alderman: Grace Hospital, Windsor.  
Major Jessie Danby: London Boys' Home.  
Major James Drummond: Montreal Metropole (Assistant).  
Adjutant Frances Hillier: Maywood Home, Vancouver.  
Major Bramwell Jones: Men's Social Service Institution, Hamilton (Assistant).  
Major Charles Kimmins: Industrial Department, Montreal (Assistant).  
Major George Kirbyson: Men's Social Service Institution, Saint John (Superintendent).  
Major Jesse Lodge: Montreal Industrial (Cashier).  
Major Andrew Martin: Prison and Police Court Work, Vancouver.  
Major Everett Pearo: Industrial Department, Toronto (Superintendent).  
Major Frances Saunders: Girls' Home, Ottawa.  
Mrs. Major John VanRoon: Sunset Lodge, Charlottetown.  
Major Arthur Waters: Prison and Police Court Work, Kingston.  
Major Mae Young: Buchanan Sunset Lodge, New Westminster.  
Captain John Fayter: Quebec Men's Social (Assistant).  
Captain Lillian Farndale: Children's Home, Calgary.

Majors John Bond, Brantford; Edward Brunson, Nanaimo; Joyce Clarke, Fairfield, Hamilton; Cyril Clitheroe, Alberta Avenue, Edmonton; Lancelot Ede, Saint John Citadel; Ernest Fitch, Vancouver Citadel; Edward Grant, Pembroke; David Hammond, Victoria West; Earle Harris, Truro; George Hartas, Montreal Citadel; Arnold Hicks, Sydney; Herbert Honeychurch, Grandview, Vancouver; Magnus Johnsrude, Moose Jaw; Fred Johnston, Cornwall; Peter Lindores, Windsor Citadel; William Lorimer, Winnipeg Citadel; James Mills, Parry Sound; Thomas Murray, Woodstock, Ont.; Isa McDowell, Toronto I (Assistant); Allen McInnes, New Westminster; John Nelson, Victoria Citadel; Hector Nynerod, Mount Pleasant, Vancouver; Walter Oakley, Ottawa Citadel; William O'Donnell, Calgary Citadel; Jessie Reader, Toronto I; Wesley Rennick, New Liskeard; Bryant Stevens, Galt; Stanley Williams, East Toronto.

Mrs. Commandant Allan Ritchie (P), Picton.

Adjutants Wyvel Crozier, Point St. Charles; George Cuthbert, Glace Bay; Theodore Dyck, Prince Albert; Agnes Enns, Neepawa; Edgar Halsey, Saskatoon Citadel; Lawrence Hansen, North Battleford; Frederick Hewitt, Windsor II (Walkerville); Nessie McBride, Gananogue; Albert Newby, Dawson Creek; John Patterson, Moncton; Dorothy Richardson, Kitsilano, Vancouver; Charles Stewart, Noranda; David Strachan, Barrie; John Vile, Brinley Street, Saint John; Fred Waller, Saskatoon, Westside; Nancy Wood, Warton; Jean Wylie, St. James, Winnipeg.

Captains Bessie Agar, Wingham; Isabel Arkinstall, High River; Justina Bahnmann, Drumheller; Florence Bough, Rowntree (Assistant); Frederick Brightwell, Sincce; James Brown, Fenselon Falls; Henry Burdon, Cobourg; Phoebe Burton, Sussex; William Carey, Vermilion; Daisy Carr, Hespeler; Helen Colvard, Glen Vowell; John Cooper, Stellarton; Vera Clark, Nanapsee; Joseph Craig, Brockville; Dorothy Davis, Tweed; Gladys Davis, Hanover (Assistant); Marjorie Fretenburg, Drumheller (Assistant); Cecil Goodwin, Woodbine, Toronto; Victor Greenwood, Rhodes Avenue, Toronto; Lillie Hadsley, Penitence; Karl Hagglund, Meadow Lake; Sigvard Hagglund, Melville; Robert Hammond, Wetaskiwin.

## COMING EVENTS

### COMMISSIONER B. ORAMES

\*GRAND FALLS, Nfld.: Sun-Tues July 15-16  
\*ST. JOHN'S: Thurs-Mon July 18-22  
\*Lt.-Colonel R. Spooner will accompany

### THE FIELD SECRETARY (Lieut.-Colonel G. Best)

Jackson's Point: Sun July 14  
\*Huntsville: Sat-Mon Aug 31-Sept 2  
\*Mrs. Best will accompany

Brigadier E. Waterston: Lisgar Street, Sun July 28  
Major R. Bamsey: Lisgar Street, Sun Aug 4  
Major R. Gage: Sandy Hook, Sun July 7, Sun Aug 25; Winnipeg Citadel, Sun July 14; Brandon, Sun Aug 11; Dauphin, Sun 18  
Major C. Knaap: Orillia, Sat-Sun July 6-7; Gravenhurst, Sun 14; Wasaga Beach, Sun 21; Collingwood, Sun 21  
Major C. Wiseman: Bell Island, Sat-Sun July 6-7

Spiritual Special—Ontario Division  
(Major V. Underhill, accompanied by Mrs. Underhill)  
London III: Thurs-Mon July 4-July 16

# FRUITFUL COUNCIL SESSIONS

In British Columbia's Lovely Fruit-growing Area

"WE took sweet counsel together, and walked into the house of God in company," said the Psalmist.

"Tis a far walk" from the cherry orchards of the South Okanagan Valley through the central peachlands to the great apple growing country of the North Valley, so it was by various means of transportation that the young people of central British Columbia travelled to the Central centre at Vernon, where they met with their Divisional leaders in a much-anticipated series of gatherings.

A few weeks previous the whole valley was ablaze with blossoms of various hues, bringing brilliant promise of a fruit season blessed with abundance. In like manner, in the council room, were evidences of fruitful promise in young lives.

The Sunday sessions, led by Lieut.-Colonel and Mrs. A. Keith and Major and Mrs. C. Warrander, were times of digging into spiritual truths, cultivation of mind and heart, pruning and shaping conceptions, and, finally, a period of prayer when spiritual weeds which "cumbered the ground" were removed at the Altar of consecration.

Kiwin; Gwen Heffernan, Digby; Ernest Homewood, Tillsonburg; Charles Hustler, South Edmonton; Ilene Kerry, Wainwright; Ruth Knowles, Lunenburg; Margaret Lockwood, Goderich (Assistant); Leicester Longdon, Macleod; Ethel Marquandson, Swift Current; Marie Morgan, Whitby (Assistant), pro tem; Gwen-dolyn Neill, Fort Rouge, Winnipeg, pro tem; Margaret Nimmo, Mount Hamilton; Thomas Powell, Weyburn; Kenneth Rawlins, Parliament Street, Toronto; True Ritchie, Windsor, N.S.; Ivan Robson, Dauphin; James Schwab, Melfort; Gladys Smith, Goderich; Edna Tuck, Windsor IV; Jean Wilson, Whitby.

Pro.-Captain Arthur Touzeau, Kelowna.

Lieutenants Olive Chambers, Lachine; Ronald Cooper, Uxbridge; Grace Cranwell, Windsor, N.S.; Jean Crozier, Saint Stephen; Doreen Dewsbury, Wingham; Ruth Dray, Hespeler; Marvel Ferris, Kitchikano, Vancouver; Frederick Halliwell, Olds; Lillian Jackson, Perth (Assistant); Irene Jones, Byng Avenue, Toronto; Evelyn McBride, Strathroy; Robert McKerracher, Vermilion; Gerd Nyhus, Norwood, Winnipeg; Beulah Payton, Perth; Marjorie Snook, Digby; Thelma Stewart, Newcastle (in charge); Eva Swetzer, Special Work, Manitoba Division, pro tem; Kathleen Whitley, High River.

Pro.-Lieutenants Margaret Farmer, London IV; Alice Jones, Sydney Mines; Edith McLean, Windsor IV; Dorothy Scutt, Maple Creek.

Pro.-Captains Stanley and Gwen Crookall, Saint John North End; George and Jessie Heron, Amherst Park, Montreal; Irwin Fife, Selkirk; William Robinson, Port Hope.

Pro.-Lieutenants R u t h Alderman, Campbellford; Harriet Askew, Vancouver Heights; Eleanor Bond, Gravenhurst; Gertrude Brooks, St. James, Winnipeg; Molly Cambridge, Tweed; Vera Cantelon, Indian Head; Marjorie Church, Orangeville; George Clarke, New Waterford; Thelma Corney, Greenwood, Toronto; Ruby Cotter, Port Colborne; Faith Dima, Neepawa; Evert Gagnon, Dundas; Marion Green, Hamilton VI (Fairfield); Ruth Hall, Nanapsee; Jessie Hanson, Fernie; John Horton, Grande Prairie; Lena Horton, Vida Lodge, Toronto; Nellie Jennings, Bracebridge; Maisie Jewett, Warton; Estelle Kjelson, Special Work, Jackson's Point Camp; Lucy Lewer, Collingwood; Dorothy Mont, Newcastle; Ruth Moore, Swansea; Annie Morrow, Kingsville; Glen McEwan, Special Work, Jackson's Point Camp; Marie MacNair, Bridgetown; Ralph Paul, Meadow Lake; Thomas Poole, Tillsonburg; Beatrice Price, Gananogue; Hazel Ritchie, Sussex; Mary Robson, Hanna; Lillian Shaw, Campbellton; Edith Smith, Mount Hamilton; Marjorie Smith, Westville; Margaret Stebbings, Dunnville; Eva Stewart, Calgary Children's Home; Ronald Walker, Nipawin; Frederick Watkin, Brockville; Beulah Watson, Wallaceburg; Ethel Watts, Sackville.

Cadet-Sergeants Edward Read and Winnifred Snyder, Training College.

ADMITTED TO THE LONG SERVICE ORDER—

Major Angie Atkinson.  
Major Reginald Gage.  
Mrs. Major Reginald Gage.  
Major Florence Cooper.  
Major Charles Godden.  
Mrs. Major Charles Godden.  
Major Olive Hiscott.  
Major Bramwell Welbourn.  
Major John Wood.

BENJAMIN ORAMES,  
Commissioner.

Study periods, conducted by the Divisional Commander, the messages of the Divisional Young People's Secretary, and the aptly-illustrated lessons of Mrs. Major Warrander were greatly appreciated. Vocal selections by representatives from various Corps were greatly enjoyed, and a happy portion of the meetings was taken up in personal witness by the delegates.

Adjutant and Mrs. George Crewe, Vernon Corps Officers, were responsible for the efficient arrangements throughout the week-end. Officers from Penticton, Kamloops, Kelowna and Vernon and their respective delegates received inspiration from the sessions and public meetings which ended on Sunday evening at a well-attended Salvation meeting.

Fellowship at the supper table afforded Officers a pleasant interlude to the gatherings.

## LIFE'S INVESTMENTS

(Continued from page 5)

service of the Kingdom. Eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for those that love Him?"

The promises of God, unchanging and unfailing, are behind His pledge. Remember, "Life is God's most sacred trust." Invest your life in the cause of the Kingdom, and do it at once.

Officership in The Salvation Army offers unlimited opportunity. Consult your Officer without delay; or write to the Candidates' Secretary, 20 Albert Street, Toronto 5, Ont.

A life to invest? You, the YOUTH of our Land

Have that for which many would bid,  
But pause and take stock of the Int'rest that's paid

And your assets in talents now hid.

# Campaigning in the Peace River Block

Enthusiastic Campaigns at Dawson Creek, Grand Prairie and Peace River Make Army History in the Far North-West

CANADA'S Northwest Frontiers are in the headlines to-day. Foremost in the religious endeavor in this area is The Salvation Army under the enthusiastic leadership of Major and Mrs. C. Clitheroe, assisted by Lieutenant R. McKerracher, at Dawson Creek, B.C.; Captain and Mrs. L. Longdon, at Grande Prairie, and Major C. McKinnell at Peace River, Alta.

The first revival campaigns to be held in this region were conducted by Major Peter Lindores, who is optimistic about the great possibilities for The Army in this "Garden of the Northwest." A hundred-mile trip on the Alaska Highway served to strengthen this opinion.

Dawson Creek is the rail-head and actual starting point of the Alaska Highway. It is fast becoming thoroughly established as the regional centre, with every possibility of developing into the greatest city of the Peace River country. The campaign here started with a young people's supper and rally. The crowd, which filled the Hall, gave undivided attention to the experiences related by the Major and the flannelgraph illustrated Bible lesson. A large number accepted Christ as personal Saviour.

Three Outposts were visited in the days which followed, large and interested groups attending the meetings. Two young people were enrolled as Junior Soldiers, and at the united women's meeting the Major gave an interesting account of the distribution of clothing and comforts to Canadian servicemen and bombed-out civilians of Great Britain. One local group specialized in making quilts for overseas and the speaker was able to describe what a blessing they were to bombed-out families. Approximately sixty mothers and babies attended a Cradle Roll tea when a program was presented and the visiting Officer dedicated to God one of the children.

A business men's luncheon was held at noon on Monday, Major Lindores giving a graphic outline of Salvation Army War Services overseas.

The final meeting took the form of a Divine Service Parade for the Dawson Creek Air Cadets. This excellent group of young men were thrilled with the flying experiences of the Major, who stressed the importance of having "The Great Navigator" on their "Plane of Life." Grande Prairie, the next campaign



The Men's Social Secretary and Mrs. Brigadier E. Waterston have been informed that their son, Pilot Officer E. G. Waterston, has been posthumously awarded the operational wings of the Royal Canadian Air Force in recognition of gallant service in action.

Major A. Calvert and family wish to express deep appreciation of the many messages received following the promotion to Glory of Lieut.-Colonel J. Calvert.

May, the daughter of Major and Mrs. W. B. Jones, Moncton, N.B., has been successful in obtaining her Bachelor of Education degree from the Acadia University, Wolfville, N.S., she having won her Bachelor of Arts degree a year ago.

Mrs. Captain Gordon Holmes, Trenton, Ont., has been bereaved of her father who passed away recently in Toronto.

Two outstanding powers encircle the world

And each seeks control of your soul—  
One bidder is Satan, the other the Christ;  
To which would you give the control?

The int'rest of Satan (self-pleasing and sin)

Is paltry and leaves one bankrupt,  
But Christ's rate of int'rest is one hundred-fold!

Its payment naught will interrupt.  
Yes, Life here is promised, and in the beyond

The wealth of Eternity, too,  
To those who invest in the service of God.

Is this not sufficient for you?

centre, is a modern town located in the midst of a magnificent farming area. An enthusiastic welcome was tendered the Major at the opening meeting, at which the Young People's Society of the Baptist Church attended in a body. The hearty singing of old and new choruses, the helpful instrumental and vocal selections with a powerful message brought the truths of God to every mind and conviction to some hearts.

Under the sponsorship of the local ministerial association a united "Youth For Christ" Rally was held in the McLaren Baptist Church, with Major Lindores as leader and speaker. The crowd, which filled the church to capacity, listened with interest to the address.

At a united Women's meeting Major Lindores presented Volunteer War Services badges. The women were pleased to hear of the issuing of knitted goods, by one who had been engaged in the actual distribution.

Two large meetings were held with the school children in the public school auditorium. Major Lindores presented an illustrated lesson, using colored slides.

At the junction of the Smokey and mighty Peace Rivers lies a beautifully-located town called Peace River. The prevailing atmosphere gives the impression of serenity, and majestic hills surrounding the town speak of the marvellous handiwork of an Omnipotent God. The surrounding country is rich with agricultural pursuits, while in nearby Northlands lies the new gold rush of the Yellowknife district.

The revival campaign got off to a good start with a united women's rally which included representatives of the R.S.W.A. and Home League. Major Lindores gave a graphic description of his experiences overseas. Week-night meetings were times of refreshing, and the Spirit of God was present in all gatherings.

A devotional meeting was held in the local hall on Sunday morning, the men speaking highly of the work of The Army and how much they appreciated the services. A number of young people accepted Jesus as their Saviour in the Young People's Salvation meeting. Lessons were illustrated with flannelgraph and pictures, and the trombone and vocal solos of the visitor were greatly enjoyed. A special address was given at the regular Home League Spiritual meeting.

# FAREWELL SUNDAY CAMPAIGN

(Continued from page 9)

Bible message. Authoritatively illustrating from his extensive travel experiences, the Commissioner convincingly spoke of the Walk of Holiness that brings to all who love God companionship, fellowship and progress in the spiritual realm.

All were blessed by the uplifting words of the speaker, and doubtless many purposed in their hearts they would walk more closely by the Master's side.

Under the gracious influence of the Holy Spirit, the Training College Principal directed all present to a definite consecration to Christ and His cause. What rich meaning this held for the Cadets, on the verge of their life's work, as with voice and hand solemnly raised they sang, "Where He leads me I will follow . . . I'll go with Him . . . all the way!" The Benediction brought the hallowed gathering to a close.

THE afternoon gathering, also conducted in the Earls Court Citadel, was opened by the Toronto West Divisional Commander, Brigadier E. Green, who expressed appreciation of the Cadets' faithful work at the Training Corps. The Educational Officer, Major G. Bloss, read an appropriate Scripture portion.

## Crowded Citadel

The Citadel was packed and an overflow audience listened to the various items, piloted by Lieut.-Colonel R. Spooner, in the Company meeting Hall, through the public address system.

The Cadets proudly introduced their relatives, some of whom had travelled long distances to attend the Commissioning events. The parents, invited to take part in the meeting, spoke clearly of their joy on this occasion, their deepest desire being that their Cadet-children should become sincere soul-winners. The Cadets, in turn, dem-

onstrated in word and action their earnest longings to challenge Satan and sin. The Chief Women's Side Officer, Major A. Irwin, and the Men's Chief Side Officer, Major A. Moulton, guided this happy feature, which was preceded by the singing of "Give to Jesus Glory," by the Cadets, a stirring march by the Earls Court Band, and "Living for Jesus," sung by the Women Cadets' Triple Trio.

## Melodic Moments

Interesting items were "Praise God, My Sins Are Gone," sung by the Cadet Male Voice Party, and an appropriate farewell selection by the Band. A chorus, composed by Cadet George Clarke, "Saved, I'm singing all day long, I'm

First speaker was Cadet Beatrice Price, who thanked God for His continual guidance. Cadet Eva Stewart stated that the God who had not failed in the past was worthy of her trust in the future. Cadet Ronald Walker advised young people to let God have His wonderful way in their lives, and Cadet Evert Gagnon told of his definite call.

Helpful musical items were provided by the Temple Band (Bandmaster A. Boys), the Cadets Vocal Octet, and Cadet Marion Green.

The Commissioner's stirring Bible address dealt with the Saviour's answer to a searching question, and in plain terms, illuminated by illustrations, the Territorial leader counselled his hearers to render unto the Creator the things which are

## ADVANCE IN THE NAME OF JESUS!

### A MESSAGE FROM GENERAL G. L. CARPENTER

Who With Mrs. Carpenter Entered Into Honorable Retirement in June

(From the Souvenir Commissioning Program)

**C**HALLENGERS, I salute you! You are entering your vast field of opportunity in a greatly distraught world. How distressingly have humanly conceived plans failed to assuage life's sorrows and to bring peace to the troubled heart. In Christ our Redeemer is the one sure remedy. Arrayed against you and all noble purposes are the relentless and almost omnipotent powers of darkness but, conscious of the presence of the Holy Spirit and with your hearts aflame with the compassion of Jesus, you can go forth confident and victorious. Challengers, advance in the Name of Jesus!

Saved!" was followed by the Sessional Song, "Challengers," composed by Captain E. Parr.

Preceding the Benediction, by Mrs. Lieut.-Colonel Spooner, the audience joined heartily in the singing of "All Hail the Power of Jesus' Name."

**A**N impressive march from open-air meeting stands, in which Toronto Temple Corps comrades participated, preceded the final meeting of the day.

It was a large crowd that lifted heart and voice in the stirring opening song, "Wonderful Words of Life," led by the Training College Principal. Earnest prayer for the blessing of God upon this final soul-winning effort of "The Challengers" Session was offered by the Home Officer, Major Ethel Hart, the Temple Songster Brigade sang, "Live in the Spirit," and a Scripture portion was read by Captain S. Nahrney.

## Words of Witness

The Territorial Commander called upon four Cadets to represent the Session in words of witness.

rightfully His. People living to themselves in the baseness of human selfishness mars the image of God in which men were made, he declared.

In the intense prayer battle that followed, led by the Training College Principal, Lieut.-Colonel R. Spooner, several young people knelt at the Penitent-Form, and many others raised their hands for prayer. Hearts were moved as the College Trio, Cadets Edith Smith, Ruth Alderman and Eleanor Bond, sang the consecration song, "Take my life."

## God-glorifying Conclusion

The day concluded with a happy expression from several Cadets who had not previously spoken. Major and Mrs. Barret, recently arrived from England, and on their way to take charge of prison work in Trinidad, British West Indies, were accorded a hearty welcome to Toronto. A "Hallelujah" march was participated in by all Cadets, followed by the singing of The Army Doxology and the Benediction by Lieut.-Colonel Spooner.

## On the Air

### TUNE IN ON THESE BROADCASTS

**BRANTFORD, Ont.—CKPC (1380 kilos.)** Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**CAMPBELLTON, N.B.—CKNB (950 kilos.)** Each Monday morning from 8.45 a.m. to 9.00 a.m. (A.T.), "Your Daily Meditation," conducted by the Corps Officers.

**CALGARY, Alta.—CJCY (700 kilos.)** Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

**CHATHAM, Ont.—CFCO (630 kilos.)** A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

**CHATHAM, Ont.—CFCO (630 kilos.)** Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 8.45 p.m. to 9.00 p.m. "A Salvation Army Broadcast" of recordings.

**GRAND PRAIRIE, Alta.—CFGP (1350 kilos.)** "Morning Meditations," Every Thursday from 9.15 a.m. to 9.30 a.m. (P.T.), a devotional period of music led by the Corps Officers.

**HAMILTON, Ont.—CHML (900 kilos.)** "Salvation Sunrise," every Sunday morning from 9.00 to 9.15 (E.T.), a broadcast by the Citadel Corps.

**KENORA, Ont.—(1220 kilos.)** Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

**KINGSTON, Ont.—CKWS (960 kilos.)** Each Sunday at 5.00 p.m. (E.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

**ORILLIA, Ont.—CFOR (1460 kilos.)** Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of Salvation melodies by the Band and Songster Brigade.

**NORTH BAY, Ont.—CFCH (1230 kilos.)** "Morning Devotions," every Monday morning beginning at 8.45 a.m. (E.T.), conducted by Major H. Majury.

**PEMBROKE, Ont.—CHOV (1340 kilos.)** "Songs You Like to Sing," from 7.30 p.m. to 8.00 p.m. (E.T.), every Thursday, conducted by Adjutant C. Stewart.

**PETERBOROUGH, Ont.—CHEX (1430 kilos.)** Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE ALBERT, Sask.—CKBI (900 kilos.)** "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.T.), Monday to Friday, inclusive.

**ROUYN - NORANDA —CKRN - CKVO-CHAD (1245 kilos.)** Each Sunday from 9.30 p.m. to 10.00 p.m. (E.T.), Salvation Army Music and Song.

**REGINA, Sask.—CKRM (980 kilos.)** Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.S.T.), a devotional broadcast, including music and a message.

**ST. JOHN'S, Nfld.—VOCM (1006 kilos.)** Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

**TIMMINS, Ont.—CKBG.** Every Saturday

## ARE YOU CALLED?

Young men and women are required for Full-time Service as Salvation Army Officers.

Apply to your Divisional Commander or to the Candidates' Secretary, 20 Albert St., Toronto 1, Ont.

from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

**TORONTO, Ont.—CFRB (840 kilos.)** Each Thursday at 7.20 a.m., "God's Minute," featuring Salvation Army recordings.

**TORONTO, Ont.—CFRB (840 kilos.)** Each Sunday from 10 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant L. Pindred and a group of Temple Corps comrades.

**WINDSOR, Ont.—CKLW (800 kilos.)** Each Sunday from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

**WINGHAM, Ont.—CKNX (920 kilos.)** Every Friday from 10.30 a.m. to 11.00 a.m., conducted by the Corps Officers.



DEDICATED FOR SERVICE.—The Chief Secretary, Colonel A. Layman, is shown giving his address on Monday afternoon in Toronto Temple

## Promoted To Glory



### BANDMASTER E. HOWELLS Paris, Ont.

Bandmaster E. Howells, a valued and faithful worker of the Paris, Ont., Corps, was recently promoted to Glory.

Although not in good health for some time, Bandmaster Howells faithfully attended the meetings, and seized every opportunity to witness for his Master.

Converted while in his 'teens, the Bandmaster gave almost fifty years of service to God and The Army. His sterling character and far-reaching influence for good will be missed in the community.

Lieut.-Colonel J. Acton conducted the funeral service, and was assisted by Major Kimmins, of Brantford. Major Kirbyson, a former Corps Officer, paid tribute to a noble life and Sister Mrs. Gordon sang.

Major and Mrs. F. White (R) of Woodstock, conducted the memorial service during which tribute was paid by Corps Sergeant-Major Brown, of Brantford, and by Sergeant - Major Howells, a son, on behalf of the family. Several persons knelt at the Mercy-Seat.

## WE MISS YOU!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

**EVANS, David John.**—Native of Dinas, Rhondda, South Wales. Age 50. Resided in Oshawa in 1927. Sister enquiring. M6328

**HANSEN, Frederik Vilhelm.**—Wanted in connection with inheritance. Emigrated to Canada from Denmark in 1927, to take up farming. M6489

**HARRINGTON, Richard.**—Age 76 years. Emigrated to Canada from Scotland in 1906. Worked for Hamilton Bridge Company. Resided for a time in Cobalt, Ont. Sisters and brother enquiring. M6074

**HEASLEY, Samuel.**—Sailed for Canada in 1929 with a Mr. Runciman to take up farming. Described as being 38 years of age, dark brown hair, grey eyes, sharp-featured. Sister enquiring. M6501

**MAWHINNEY, Gordon Russell.**—Age 41; height 5 ft. 7 ins.; fair hair; blue eyes. Born in Toronto, Ont. Missing eighteen years. Mother enquiring. M6111

**RAMSEY, David Peebles** (alias David Peebles).—Born in 1891 at Glasgow, Scotland. Blue eyes, fresh complexion. Laborer. Worked in shipyards in Toronto. Brother in Scotland enquiring. M6508

**SHEA, Harry.**—Adopted by Mrs. Shea in 1901. Lived on Bay Street, Owen Sound. Mother enquiring. M6405

**COX, Mrs. Harry.**—Missing since 1943. Mother ill and anxious for daughter's return. Lived on Queensdale Avenue, Toronto. W3280

**GOW or THOMAS, May.**—Born in Glasgow, Scotland. Child, Olive, adopted by Mr. and Mrs. Robertson. Daughter enquiring. W3227

**TUFF, Mrs. Emily** (nee Ellen).—Emigrated to Canada 30 years ago. Last heard of in 1930, when residing at a milk farm in Ontario. Brother in England enquiring. W3084

## EAR AND EYEGATE

Comrades of South Edmonton Corps (Captain J. Bahnmann) happily welcomed the Divisional Commander and Brigadier R. Raymer for a recent week-end's meetings. Mrs. Raymer delivered an inspiring message in the Holiness meeting, and an interesting flannelgraph lesson to the young people of the Company meeting. A young person knelt at the Mercy-Seat.

Brigadier Raymer piloted the blessing - filled evening meeting when God's power was again made manifest.

Three Junior Soldiers were enrolled the previous Sunday by the Corps Officer, and a young person, transferring from Trail, B.C., was welcomed.

## IN SUNNY ALBERTA

Recent visitors to the Edmonton, Alta., Citadel Corps (Major and Mrs. I. Halsey) were Major and Mrs. Norman Buckley with a quartet of young women from Calgary.

A rousing open-air meeting was held on Saturday night, followed by an interesting musical program presented by the visitors who were assisted by the Citadel Band and Songster Brigade.

On Sunday morning, following a well-attended open-air meeting, Major Buckley led the Holiness meeting with Mrs. Buckley bringing a helpful message. Sisters Helen Honeychurch and Helen Stunell gave stimulating testimonies, and a vocal trio added to the spirit of the meeting.

In the afternoon the group journeyed to the Fort Saskatchewan jail with Major and Mrs. Har-

(Continued foot column 5)

## Brandon Band Brings Blessing

During a recent week-end the Brandon Band (Bandmaster H. Ward) visited Neepawa, Man. (Captain M. McIntyre, Lieutenant E. Sweitzer).

Blessing and inspiration was imparted to the citizens of Minnedosa when the Band conducted an open-air meeting at the centre.

A well-planned program was presented by the Band in the auditorium of the Knox Presbyterian Church. Mr. Wesley McAmmond, principal of the public school was introduced by the Corps Officer and ably presided.

Major D. Allen, Commanding Officer at Brandon, who accompanied the Band, piloted the helpful Holiness meeting held in the Citadel. An appreciative visit was made to the

hospital where patients were blessed and cheered.

During the afternoon a program was rendered in the Riverbend Park. Captain W. Dinsdale piloted the proceedings and Mayor W. G. Pollock extended greetings on behalf of the town.

Following the Sunday evening open-air meeting, a Salvation meeting was held in the Knox Presbyterian Church, the Rev. Gordon Bastido welcoming the visiting musicians, and Captain W. Dinsdale delivering a convincing message.

Concluding the day's activities, the Wheat City Band conducted an enjoyable session of praise on the lawn of the church. An amplifying system made hearing possible for many who gathered in cars.

## NEWS FROM NEWFOUNDLAND

Springdale (Adjutant and Mrs. R. Cole). Special meetings were held on a recent week-end. In the morning a "Family Hour" was observed, during which the infant daughter of Brother and Sister F. Banfield was dedicated to God. A program in the afternoon presented by Company meeting members and workers was an enjoyable event.

The Self-Denial Altar Service at night concluded with two men giving themselves to the Lord.

On a following Sunday night hearts were stirred when a backslider returned to God during the testimony meeting, he being followed by six other persons.

\* \* \*

Long Pond (Captain E.

Necho). Home League Sunday's meetings were conducted by Sister Mrs. J. Porter (Acting Home League Secretary) and Sister Mrs. A. Dawe. On the following Tuesday a number of members visited Sister Mrs. Eason who recently celebrated her eighty-seventh birthday.

On Mothers' Day, special meetings included a program in the afternoon by the young people, during which flowers were presented to the oldest and youngest mother present. A Bible was given to the largest family attending the Holiness meeting, and at night, Major H. Jones, Superintendent of Grace Hospital, assisted by Major Keeling, Major Stickland and Adjutant Cull, conducted an inspiring meeting.

## INTEREST AT INGERSOLL

Seekers at the Mercy-Seat and Young People Enrolled

A happy week-end was experienced by comrades of Ingersoll, Ont., Corps (Captain and Mrs. B. Acton) when Lieut.-Colonel and Mrs. J. Acton, Divisional leaders for the Hamilton Division, accompanied by Songster Mrs. V. Evenden and Young People's Bandmember "Buddy" Evenden, conducted a series of meetings.

The Saturday night open-air meeting, led by Lieut.-Colonel Acton, was enthusiastically enjoyed by many listeners. Bandmember Evenden played a trombone solo that attracted many young people.

Following an open-air meeting on Sunday morning, a splendid crowd gathered for the Holiness meeting in the Citadel, during which "Grannie" Smith, of Hamilton, was introduced. Though nearly eighty years of age she sang a solo of consecration.

Personal testimony by Songster Mrs. Evenden and a trombone solo by Bandmember Evenden were a means of blessing. The Colonel dedicated the infant son of Brother and Sister H. Fleming, and Mrs. Acton's message dealing with holy living was convincing.

The young people and their parents expectantly gathered at the Company meeting to witness an impressive ceremony when Mrs. Lieut.-Colonel Acton enrolled seven young people as Junior Soldiers. The Colonel presented two captivating object lessons which were of interest and blessing.

The open-air and Salvation meetings in the evening were well-attended. The meeting was piloted by Mrs. Acton. Following a convincing message by the Colonel, two seekers knelt at the Mercy-Seat.

Monday was well utilized, Colonel Acton addressing the students of the public school and speaking to members of the Lions' Club.

For the last meeting of the series in which the Colonel delivered an illuminating lecture on Alaska, a crowd filled the Citadel to capacity. Lieut.-Colonel Ursaki, Divisional Commander for the London Division, and Officers from London and Woodstock were present.

(Continued from column 2) old Martin. Meetings were conducted in both men's and women's sections of the institution. The messages in music, song and from God's Word were of untold blessing to the inmates. Mrs. Buckley attended the Company meeting and gave an interesting talk to the young people, also teaching a new chorus.

During the Salvation meeting led by Major Buckley, who brought a searching message, testimonies were given by Sister Edith Cadman and Mary Philp. Helpful messages in song were given by the visitors, and following the prayer meeting led by Major M. Flannigan, a period of praise and music was greatly enjoyed.



for . . .

## Summer Reading

"Triumph" Booklets

"Costly Conversions"

"The Voices of Nature"

"Along the Highway"

"Trophy" Booklets

"Burglar With a Blue Scar"

"Son of the Dragon"

"Rags and Bones and Ballads"

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## Loyalist City Rejoicings

The Field Secretary Conducts Sixty-first Anniversary Gatherings in Saint John, N.B.

Characteristic of seaport weather, fog blanketed the city of Saint John, N.B., in the early morning, but lifted by noon, permitting the sun to shine and adding to the warm welcome extended the Field Secretary and Mrs. Lieut.-Colonel Best when they arrived in the Loyalist City to conduct the Sixty-first Anniversary gatherings of the Citadel Corps (Major and Mrs. S. Williams).

The bright, free spirit which was evident in the first gathering on Saturday night prevailed until the close of the final meeting on Monday night. Opening exercises were conducted by the Divisional Commander, Major A. Dixon, who, with Mrs. Dixon, assisted the leaders throughout the week-end. The Corps Officers welcomed the visiting Officers and the Moncton male quartet. Reminiscently, Colonel and Mrs. Best spoke of their pleasure in returning to an old battleground and the Colonel delivered an appropriate Bible message.

Having invoked the blessing of God on the day's activity at an early

### MUSICAL VISITORS

Comrades of Chilliwack, B.C., Corps (Captain Ivy Solley) were thrilled on a recent week-end by a visit from the Grandview Citadel Band, accompanied by Major and Mrs. D. Hammond, the Corps Officers.

The village of Abbotsford was visited en route, where women of the United Church served a delicious supper to the Bandmen who afterwards presented a musical program to an appreciative audience on the main thoroughfare of the village.

On arrival at Chilliwack another effective open-air meeting was held.

Sunday began with a Spirit-filled Knee-drill, followed by two open-air meetings, the visiting Band going to the local hospital to impart cheer to the inmates.

The Holiness meeting was a time of heart-searching. In the afternoon the Band journeyed to Culters Lake where a large crowd listened to the music and the message.

In the evening meeting the realities of life were forcibly presented by Major Hammond. At the close of the meeting an hour of praise and fellowship was enjoyed in the auditorium of the United Church. Items by the Band and male voice-party were well received.

### IN NORTHERN ONTARIO

Accompanied by a quartet of Bandmen from Huntsville, Captain R. Hollman recently visited Cobalt, Ont. (Captain D. McLaren) and Haileybury, Ont. (Captain D. Payne) Corps for week-end meetings.

Rousing open-air meetings were held in both districts. The Sunday morning Holiness meeting in Haileybury was a time of blessing, and in the afternoon the group visited Temiskaming Jail and conducted a meeting with the inmates.

The evening Salvation meeting was held in Cobalt where the Citadel was filled for the occasion. Captain Hollman delivered an arresting message. Concluding the day a period of music and song was enjoyed by a large crowd assembled in the Community Hall.

On the following Sunday evening the members of two local organizations attended the meeting at the Cobalt Citadel. Captain D. McLaren was the speaker.

returned ex-servicemen of the Corps. Appropriate words were voiced by Corps Sergeant-Major M. Marshall. The Field Secretary and Mrs. Best also spoke. Brother Harry Bates replied on behalf of the men.

The musical program provided by the Moncton quartet and Corps sections in the evening was greatly enjoyed. The Field Secretary brought the gathering to a close with a stirring appeal for surrender and dedication.

## Our Camera Corner



View of the group regularly attending the Divisional Handicraft and Leadership Training Classes being successfully conducted at the Logan Avenue Centre, Winnipeg, by the Divisional leaders, Major and Mrs. R. Gage, who are seen standing at the extreme left

### BORDER CITY BLESSINGS

Captain George Cox, of the Editorial Department, Toronto, was a recent visitor at the Windsor Citadel Corps. The well-attended Sunday meetings were times of blessing. The Captain also delivered the Bible message at the Saturday night Youth Rally and visited the Company meeting on Sunday afternoon.

On a following Sunday the pianoforte music of Bandmaster F. Watkin, of Danforth, was greatly enjoyed, and in the evening meeting Mrs. Captain L. Titcombe delivered a challenging message.

The thoughtfulness and kindness of the League of Mercy members who visit the Grace Hospital regularly has been acknowledged by the men of the military ward.

The Band (Bandmaster F. Wade) plays at the Grace Hospital once a month and the music is a means of blessing to the patients.

Three Salvationist - servicemen, Fred Oliver, E. Owen and F. Given, were recently extended a "Welcome Home." Major J. Bond conducted the meeting and Brother E. Rowland spoke on behalf of the Corps.

Brother E. Rowland has been recently commissioned Young People's Sergeant-Major, and farewell has been said to Adjutant MacDonald who has been associated with Windsor Citadel for more than six years. Brigadier A. Brett and Mrs. Major Bond spoke of the Adjutant's good work.

A young person recently reconsecrated her life to God.

### FOUR SURRENDERS

Brother J. Butler, Richmond Hill, a former Soldier of Newmarket, recently visited his home town and conducted helpful Sunday meetings.

During the blessing-filled morning meeting one person reconsecrated her life to God.

Brother Butler visited the Company meeting, and his talk will long be remembered.

The well-attended Salvation meeting was a time of soul-searching.

During a recent Soldiers' meeting conducted by the Corps Officers, Pro-Captain and Mrs. A. Robinson, four persons reconsecrated their lives to God.

## Soul-Winning At Welland

Eleven-day Campaign Marks Thirty-ninth Anniversary of Corps' Beginnings

Climaxing a series of evangelistic efforts at Welland, Ont. (Major and Mrs. F. Tilley), was an eleven-day soul-stirring campaign conducted by Major and Mrs. V. Underhill, Spiritual Specialists for Ontario.

Comrades prepared for the event with prayer and faith, the Local Officers conducting prayer meetings each night of the week.

Major and Mrs. Underhill gave eleven intensive days of visitation, conducting meetings in institutions, speaking at service club meetings and over the radio, besides leading many effective open-air meetings. Mrs. Underhill addressed two women's meetings.

The final week-end of the campaign coincided with the thirty-ninth Corps Anniversary, and during the meetings Local Officers, representing various departments of the Corps, spoke of days gone by, recalling particularly a convert who found Christ during ten meetings held on the canal bank many years ago and who is now Major J. Ward, Territorial Spiritual Special in Chicago. A letter from the Major, describing his conversion, was read in the Sunday night meeting.

For the final gathering on Monday night, the St. Catharines' Songster Brigade (Leader E. Beard) delighted a large audience with their soulful singing. Splendid talent was exhibited both by the Brigade and individual soloists.

Major Tilley introduced the Divisional Commander, Lieut.-Colonel J. Acton, who presided. Anniversary greetings from Commissioner Oramas, Colonel A. Layman, Lieut.-Colonel G. Best and former Corps Officers were read. Colonel Acton presented Long Service Badges to Corps Sergeant-Major A. Fritz; Home League Secretary Mrs. A. Fritz; Young People's Sergeant-Major R. Russell; Recruiting Sergeant Mrs. S. Fiddler, and Corps Sergeant-Major W. Evans whose combined service totals well over the hundred mark. Also participating during the evening was Mrs. Lieut.-Colonel Acton and Officers of surrounding Corps.

The efforts of Major and Mrs. Underhill were praised by the Divisional Commander and the Major delivered a stirring message.

The Band (Bandmaster F. Hollingsworth) gave splendid service each evening of the campaign in which seekers were registered.

## Anniversary At Carleton Place

Drink Slave Finds God During Memorable Milestone Meetings

Carleton Place Corps, Ont. (Captain M. Tackaberry, Pro-Lieutenant D. Atherton), recently celebrated its fortieth Anniversary with week-end meetings led by the Divisional Commander, Lieut.-Colonel M. Junker, assisted by Major and Mrs. F. Moulton and Officers from Divisional Headquarters.

Montreal VII Band provided the music for the meetings, and following a rousing open-air meeting on Saturday night, presented a musical program in the Citadel.

The blessing-filled meetings on Sunday began with Knee-Drill, the spirit of the gathering continuing throughout the day. In the

afternoon, Major Hooper, a veteran of both the Boer and 1st World War, presided. Greetings were conveyed from the Ministerial Association by the Rev. D. Munro. The Divisional Commander gave an inspiring address on "The Serving Army."

A drunkard knelt at the Mercy-Seat on Saturday evening and returned on Sunday night to re-affirm his decision. The following night, during the open-air meeting, he witnessed to change in his life.

A great rally, led by the Divisional Commander, was held on Monday evening, with Officers and comrades from surrounding Corps helpfully participating.

### THE SWORD AND SHIELD BRIGADE

#### BIBLE PORTION

All Men May Be Saved

Mon., July 8.....Acts 9:32-43  
Tues., July 9.....Acts 10:1-8  
Wed., July 10.....Acts 10:9-17  
Thurs., July 11.....Acts 10:18-29  
Fri., July 12.....Acts 10:30-43  
Sat., July 13.....Acts 10:44-48  
11:1-4  
Sun., July 14.....Acts 11:5-18

#### PRAYER SUBJECT

Our Army Leaders

morning Knee-Drill, the comrades gathered for an appreciated open-air meeting outside the home of Sister Mrs. M. Graham, who has been confined to her home through illness for more than a year, and who has given three children as Officers to The Salvation Army. The Spirit's power was felt in the Holiness meeting as comrades were inspired by the singing of the Moncton quartet and the clear, definite Holiness teaching of the Colonel.

In the afternoon an open-air rally was held on King Square where Salvationists stood for the first open-air meeting sixty-one years ago.

Early in the evening, comrades and friends gathered for the Salvation meeting, and as the visiting Officers led, the spacious Citadel echoed with praises to God and entreaties to sinners. Bright chorus singing, soulful appeals by the quartet, the testimony of Songster Leader N. Greenfield, of Moncton, and Salvation truths ably presented by the Colonel, combined to bring conviction to the sinner. Several persons knelt at the Mercy-Seat.

A Welcome Home Supper was held on Monday evening in honor of the



# 1945-46 "The Challengers"

"THE CHALLENGERS" SESSION OF OFFICERS WITH THE TRAINING COLLEGE PRINCIPAL AND MRS. LIEUT.-COLONEL R. T. SPOONER AND STAFF

OUR itinerary had brought us to a progressive mid-western city where the local Corps has long been noted for its aggressive evangelism. The twelve days had passed in a bustle of spiritual activity, and almost before we realized it the final prayer meeting was in progress. Band and Songsters had united in a vocal appeal, and the words "He is of great compassion and of wondrous love" rang out in that sweet harmony that marks The Army musicians' contribution to the Altar Call.

The haunting melody and moving words were graciously used, and as seekers moved towards the Cross we noticed a woman—obviously a stranger to our methods—weeping, her tear-stained face lifted heavenward with a look of adoring worship that was almost ecstatic as her lips moved in silent prayer.

Not until The Army Doxology had closed the meeting did we get a chance to greet her, and to our query, "How long have you known the Lord?" she replied with the following story:

"Nearly twenty years ago, desperately ill, I left my farm home to take hospital treatment in a little prairie town called Kerrobert. On Sunday the church bell had scarcely ceased ringing when the silvery notes of a cornet playing an old hymn-tune filled the ward, stirring memories and bringing a reverent hush into that place of pain. One of the patients asked if the player could be invited into the ward, and in response to the request he was admitted. About his appearance I

For This Commissioning Issue An Appropriate

## CAMPAIGN CAMEO

By MAJOR WILLIAM ROSS, Territorial Spiritual Special

### DIVIDENDS AT LAST

remember little, save only that his dark blue uniform was trimmed with yellow braid. His words, however, I will never forget: "Good

## "Go Ye Out To Meet Them"

### THE TERRITORIAL COMMANDER'S MESSAGE

A "CHALLENGER" is one who challenges to a combat of any kind. From its earliest beginnings, The Salvation Army has been an aggressive force, waging warfare against all those evils which devastate the souls and bodies of men.

We live in a wonderful but fearful age. Never were the forces of wrong so clever, so arrogant, and so determined as they are today. Again, the cry goes through the land, "Go ye out to meet them."

I charge you, "Put on the whole armor of God," and then courageously face every modern Goliath and prove, as did one of old, that "they that be for us are more than they that be against us."

The maudlin song of the drunkard; the bitter tears of the suffering wife and hungry children; the indifference of the wandering boy or girl to parents and home; the agonizing cry of lost souls; these and many other things should be a challenge to you to strain every fibre of your being in proclaiming the glorious Gospel of Jesus and to urge all to seek His mercy and find Salvation—now.

*Ray Ormrod*

Commissioner.

morning, friends; no one turned up for our Holiness meeting this morning, so, I have come to visit you." He paused at each bed, left a War Cry and spoke simply of the love of Jesus. There was a brief prayer for us and our absent loved ones ere he left. I have never seen him since. That day I cried to God from my sick bed. He heard me, and I was saved."

As she spoke my memory stirred. Kerrobert...! What young Officer trained in Western Canada did not know that name? Kerrobert, hardest of "hard nuts," eventually closed as something of a failure, and yet, a score of years later, here was proof that justified all the effort, tears, prayers and money invested for God in this spot.

A salute to the Lieutenant, too, who, in the face of apparent defeat wrought with his God such a victory! It is well, perhaps, that we do not know his name. Through him, however, we can salute all those who, beneath the folds of our grand old Flag, man the far-flung outposts of our battle-line. May God bless them in their lonely posts, and help them to work on, to fight on, to pray on, for His is the Kingdom and the Power and the Glory, for ever, and we are workers together with Him.

### CROWDED OUT!

Officers of "The Challengers" Session occupy a deservedly large place in this week's issue of The War Cry, an arrangement that none, surely, will begrudge—not even those whose reports, together with a number of features, have, of necessity, been held over.